Permit No. 67681

THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant:	**C PUNCH RANCH, INC**
Source:	**UNDERGROUND**
Basin:	**KUMIVA VALLEY**
Manner of Use:	**STOCKWATERING**
Period of Use:	**January 1st to December 31st**
Priority Date:	**06/18/2001**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of the stock water rights held or acquired by the Permittee within the Bluewing/7 Troughs Grazing Allotment in Granite Springs Valley is limited to that sufficient to water 2500 cattle annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0016 cubic feet per second or sufficient to water 50 head of cattle and horses, and not to exceed 1.12 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **December 14 2011**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **December 14 2013**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of **December**, A.D. **2010**

J. K. P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

No. 67681

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **JUN 18 2001**

Returned to applicant for correction

Corrected application filed

Map filed **JUN 18 2001**

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The applicant **C Punch, Inc.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Limbo Well**

2. The amount of water applied for is **0.15** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Stockwater and domestic**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered **50 Horses & Cattle**

   (c) Other use (describe fully under No. 12. "Remarks")

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **NE¼ SE¼ of Section 16, T30N R24E, MDM, or at a point from which the northeast corner of Section 10, T30N R24E, MDM bears N 36° 22' 14" E, a distance of 10795.3 feet.**

6. Place of Use **NW¼ SE¼, NE¼ SE¼ of Section 16 and NW¼ SW¼, SW¼ SW¼ of Section 15, all within T30N R24E, MDM.**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **Existing well, spring house pump and stockwater pond**

9. Estimated cost of works

10. Estimated time required to construct works **Existing well, spring house and submergible pump.**

11. Estimated time required to complete the application of water to beneficial use

67681

12. Remarks:

By s/ Harry R. Ericson, Agent
6980 Sierra Center Parkway Suite 100
Reno, Nevada 89511

Compared **gkl**/cmf _____

Protested _____

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