No. 67676

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **JUN 18 2001**

Returned to applicant for correction **JUL 17 2001**

Corrected application filed

Map filed **JUN 18 2001 under PBU 57401**

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The applicant **Geyser Ranch, Ltd (% Kerry Holt)** hereby make application for permission to change the **point of diversion, manner of use and place of use of a portion** of water heretofore appropriated under **Permit 19592 – Certificate 7085**

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1. The source of water is **underground**

2. The amount of water to be changed **0.569 cfs**

3. The water to be used for **irrigation**

4. The water heretofore permitted for **irrigation and domestic**

5. The water is to be diverted at the following point **within the SW¼ SE¼ Sec. 28, T.6N. R.66E., M.D.M., from whence the South ¼ Corner of said Section 28 bears S. 86° 25' 34" W. a dist. of 1260.45 feet**

6. The existing permitted point of diversion is located within **SE¼ NW¼ Sec. 27, T.6N. R.66E., M.D.M. or at a point from which the NW corner of said Sec. 27 bears N. 60° 41' 05" W. a dist. of 2913.05 feet**

7. Proposed place of use **4.44 acres in the W½ W½ NW¼ SW¼ in Section 27, and 31.96 acres in the NE¼ SE¼ in Section 28, T.6N., R.66E., M.D.M.**

8. Existing place of use **4.44 acres in the W½ W½ NW¼ SW¼ in Section 27, and 31.96 acres in the NE¼ SE¼ in Section 28, T.6N., R.66E., M.D.M. to be removed from irrigation**

9. Use will be from **January 1st** to **December 31st** of each year.

10. Use was permitted from **January 1st** to **December 31st** of each year.

11. Description of proposed works **drilled well, and irrigation pivot**

12. Estimated cost of works **$30,000**

13. Estimated time required to construct works **16" casing for 352 feet (refer to POC for Permit No. 57401)**

14. Estimated time required to complete the application of water to beneficial use **6 months**

15. Remarks: **Use PBU map under File No. 19592 for existing point of diversion and place of use map under File No. 57401 for proposed point of diversion and place of use**

By **James J. Owens, Agent**
s/James J. Owens
P.O. Box 540
Pioche, NV 89043

Compared **my**/cmf dr/cmf

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 19592, Certificate 7085 is issued subject to the terms and conditions imposed in said Permit 19592, Certificate 7085 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.569** cubic feet per second, **but not to exceed 145.6 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

June 24, 2004

Proof of the application of water to beneficial use shall be filed on or before:

July 24, 2004

Map in support of proof of beneficial use shall be filed on or before:

July 24, 2004

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **24th** day of **June,** A.D. **2002**

Hugh Ricci, P.E.
State Engineer

Completion of work filed April 17, 1997 under 57401

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____