

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 06 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 30 2001 UNDER 66929

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The applicant **Barbara K. Alexander, Trustee of The Barbara K. Alexander Living Trust, dated February 18, 1993, as to an undivided 90% interest, and James W. Alexander, Trustee of The James W. Alexander Living Trust, dated March 4, 1993, as to an undivided 10% interest** hereby make application for permission to change the **Point of Diversion, Place and Manner of Use of a portion of water heretofore appropriated under the portion of the Clear Creek flow decreed to Samuel Small, as determined by Civil Decree dated 1872 in the case Dangberg and Schultz vs. Henry Ross et al.**

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1. The source of water is **Clear Creek**
2. The amount of water to be changed **0.250% of the total flow of Clear Creek**
3. The water to be used for **As Decreed (Irrigation, Domestic, and Stockwatering)**
4. The water heretofore permitted for **As Decreed (Irrigation, Domestic, and Stockwatering)**
5. The water is to be diverted at the following point **SW¼ NW¼ Section 4, T.14 N., R.19 E., MDM, or at a point from which the NW corner of said Section 4 bears North 33° 07' West, 1663 feet.**
6. The existing permitted point of diversion is located within **As Decreed**
7. Proposed place of use **S½ NE¼ NW¼, N½ SE¼ NW¼ Section 4, T.14 N., R.19 E., MDM (26.855 acres, (APN's 15-030-080 and 15-030-090)**
8. Existing place of use **As Decreed**
9. Use will be from **January 1<sup>st</sup> December 31<sup>st</sup>** of each year.
10. Use was permitted from **As Decreed**
11. Description of proposed works **Diversion box, pipeline and distribution system**
12. Estimated cost of works **in excess of \$25,000**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **Existing**

15. Remarks: Please use map on file at the Division of Water Resources under Application 66929 to support the proposed point of diversion and place of use.

By April L. Burchett, Resource Concepts, Inc.  
s/ April L. Burchett  
340 North Minnesota Street  
Carson City, Nevada 89703

Compared cm/cm<sup>f</sup> ds/cm<sup>f</sup>

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner and place of use of a portion of the waters of Clear Creek, as heretofore appropriated in the 1872 Civil Decree, in the District Court of the 2nd Judicial District of the State of Nevada, in and for the County of Ormsby is issued subject to the terms, conditions and irrigation period imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

Accurate measurements of water placed to beneficial use must be kept. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25% of total flow.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 18, 2003

Proof of completion of work shall be filed before:

February 18, 2003

Water must be placed to beneficial use on or before:

January 18, 2004

Proof of the application of water to beneficial use shall be filed on or before:

February 18, 2004

Map in support of proof of beneficial use shall be filed on or before:

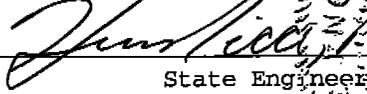
February 18, 2004

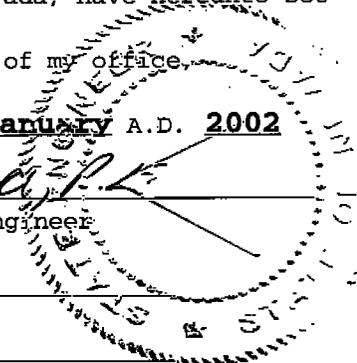
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 18th day of, January A.D. 2002

  
\_\_\_\_\_  
State Engineer



Completion of work filed MAY 06 2002  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed \_\_\_\_\_  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

