

No. 67614

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office: MAY 25 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 21 2001 under 67500-T

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The applicant **The Cortez Joint Venture** hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 30784, Certificate 9471**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.3 c.f.s., 74 AFA**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 5, T.27N., R.47E., MDM, or at a point from which the SE corner of Section 31, T.28N., R.47E., bears North 22°17' West, 2405 feet**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 7, T.28N., R.49E., MDM, or at a point from which the SW corner of said Section 7 bears South 41°25' West, 1830 feet**
7. Proposed place of use **18.5 acres within the S $\frac{1}{2}$  SW $\frac{1}{4}$  Section 13, T.28N., R.47E., MDM**
8. Existing place of use **Lot #3 – NW $\frac{1}{4}$  SW $\frac{1}{4}$  (35 ac), E $\frac{1}{2}$  SW $\frac{1}{4}$  (80 ac), Lot #4 – SW $\frac{1}{4}$  SW $\frac{1}{4}$  (35 ac), and the SE $\frac{1}{4}$  (160 ac) Section 7, T.28N., R.49E., MDM, 310.0 acres total; 18.5 acres to be removed from irrigation under this application in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  (8.82 ac), NE $\frac{1}{4}$  SW $\frac{1}{4}$  (6.32 ac), and SW $\frac{1}{4}$  SW $\frac{1}{4}$  (3.36 ac) of said Section 7.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump and motor, and pivot irrigation**
12. Estimated cost of works **in excess of \$100,000**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **Use Proof of Beneficial Use map on file under Permit 30782 to support the existing point of diversion and the map on file under Application 67500 to support the proposed point of diversion. The water under this application is to be commingled with water under the application being filed concurrently to change a portion of Permit 13243, for a 60 acre half pivot in the proposed place of use.**

Bruce R. Scott, Resource Concepts, Inc.  
By **s/Bruce R. Scott**  
340 North Minnesota Street  
Carson City, Nevada 89703

Compared cmf/ CAM lb/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 30784, Certificate 9471 is issued subject to the terms and conditions imposed in said Permit 30784, Certificate 9471 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 67614 and 67615 shall not exceed 240.0 acre-feet annually for the irrigation of 60.0 acres.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records will be kept of the volume of water pumped from this well and delivered to the irrigation system. These records will be submitted within 15 days after the end of each month on the monthly report for The Cortez Joint Ventures.

This permit is issued subject to the "Pipeline Gold Project, Groundwater and Surface Water Monitoring Plan" submitted to the State Engineer on August 2, 1993, and to the Pershing County and Lander County Stipulation dated May 21, 1993.

The State retains the right to regulate pumping from the dewatering project and/or any other groundwater withdrawals herein authorized to protect the public interest and existing rights.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.3 cubic feet per second, but not to exceed 74.0 acre-feet annually, and not to exceed an annual duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 14, 2004

Proof of completion of work shall be filed on or before:

September 14, 2004

Water must be placed to beneficial use on or before:

August 14, 2006

Proof of the application of water to beneficial use shall be filed on or before:

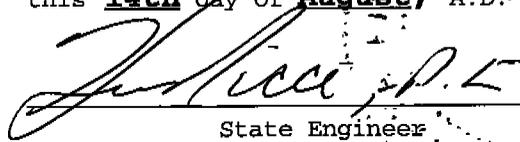
September 14, 2006

Map in support of proof of beneficial use shall be filed on or before:

September 14, 2006

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 14th day of August, A.D. 2003

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Abrogated By 74489-T 0.3 Exp 11-3-05

