

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 18 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 18 2001

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The applicant Valley Electric Association, Inc. hereby make application for permission to change the Point of Diversion, Place of Use and Manner of Use of a portion of of water heretofore appropriated under Permit No. 61457, Certificate No. 15482

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1. The source of water is **underground source**
2. The amount of water to be changed **0.00103 C.F.S.**
3. The water to be used for **Commercial Use**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **within the SE4 SW4 of Section 7, Township 21 South, Range 54 East M.D.B.&M. or at a point from which the S4 corner of said Section 7 bears S 71°57'42" E a distance of 319.71'.**
6. The existing permitted point of diversion is located within a **portion of the SE4 SW4 of Section 7, Township 21 South, Range 54 East M.D.B.&M. or at a point from which the S4 corner of said Section 7 bears S 53°19'25" E a distance of 94.76'.**
7. Proposed place of use **within the SE4 SW4 of Section 7, Township 21 South, Range 54 East M.D.B.&M. being Parcel 2 of Parcel Map File 496320, Nye County, Nevada records.**
8. Existing place of use **within the SE4 SW4 of Section 7, Township 21 South, Range 54 East M.D.B.&M. 194.0 acre feet irrigated, 0.5 acre feet to be stripped and removed.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing 6" well and casing with plastic service lines.**
12. Estimated cost of works **\$20,000.00**
13. Estimated time required to construct works **2 years, existing 6" well and casing with plastic service lines.**
14. Estimated time required to complete the application of water to beneficial use **4 years**
15. Remarks:

By **Richard L. Hafen, Agent**  
s/ **Richard L. Hafen Agent**  
**2383 Gateway Road**  
**Las Vegas, Nevada 89115**

Compared cm/cm<sup>f</sup> ds/cm<sup>f</sup>

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 61457, Certificate 15482, is issued subject to the terms and conditions imposed in said Permit 61457, Certificate 15482, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00103 cubic feet per second, **but not to exceed 0.498 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

December 3, 2003

Proof of completion of work shall be filed before:

January 3, 2004

Water must be placed to beneficial use on or before:

December 3, 2005

Proof of the application of water to beneficial use shall be filed on or before:

January 3, 2006

Map in support of proof of beneficial use shall be filed on or before:

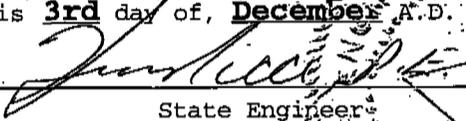
N/A

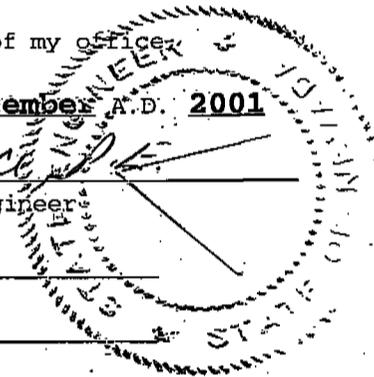
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 3rd day of, December A.D. 2001

  
\_\_\_\_\_  
State Engineer



Completion of work filed DEC 15 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

