

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 17 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 17 2001

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The applicant **Sun Valley General Improvement District**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion** of water heretofore appropriated under **Claim 356 of the Truckee River Decree**, said Decree entered by the **District Court of the United States for Nevada** in that certain action entitled, "**The United States of America, Plaintiff vs. Orr Water Ditch Company, et al., Defendants**", in Equity Docket A-3

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1. The source of water is **The Truckee River**.
2. The amount of water to be changed **Claim 356, 20.02 acre-feet along with a pro-rata share of the diversion rate**.
3. The water to be used for **Municipal and Domestic**.
4. The water heretofore permitted for **As Decreed**.
5. The water is to be diverted at the following point **The points of diversion of Sierra Pacific's existing water treatment plants as described in attached Exhibit "A" and as shown on the map supporting Permit No. 58882 on file with the Division of Water Resources, State of Nevada**.
6. The existing permitted point of diversion is located within **The NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 17, T19N, R19E, MDB&M, or at a point from which the Northwest corner of Section 20, T19N, R19E, MDB&M bears South 62° 28' West a distance of 4,335 feet. Indian Flat Ditch, per Orr Ditch Decree**.
7. Proposed place of use **See attached Exhibit "B" as described in Permit No. 62141 and shown on the map accompanying said application file with the Division of Water Resources, State of Nevada**.
8. Existing place of use **See attached Exhibit "C"**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Water will be diverted by existing SPPCo. facilities, treated and placed into the existing distribution system**.
12. Estimated cost of works **Completed**.
13. Estimated time required to construct works **Completed**.

14. Estimated time required to complete the application of water to beneficial use **10 years** .

15. Remarks:

By **s/Camille Impson**  
**Camille Impson**  
**500 Damonte Ranch Pkwy #1056**  
**Reno, NV 89511**

Compared my/cmf ag/sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claim 356, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.268 cubic feet per second, **but not to exceed 19.72 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

August 9, 2014

Proof of the application of water to beneficial use shall be filed on or before:

September 9, 2014

Map in support of proof of beneficial use shall be filed on or before:

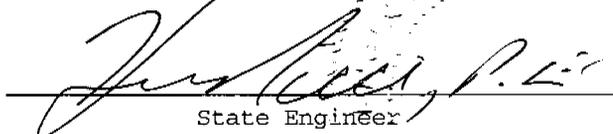
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of August, A.D. 2004

  
State Engineer

Completion of work filed MAR 12 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

EXHIBIT "B"  
PROPOSED PLACE OF USE

<u>SUBDIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W 1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	25 - 35	19	20	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

PLEASE REFER TO THE MAP ON FILE UNDER APPLICATION 62141 TO ILLUSTRATE THE PROPOSED PLACE OF USE.

## EXHIBIT "C"

## Location of Stripped Acreage Claim 356

1.95 acres, SE ¼ NW ¼, Section 15, T. 19N., R. 19E., M.D.B. & M.

2.25 acres, SW ¼ NW ¼, Sec. 15, T. 19N., R. 19E., M.D.B. & M.

24 acres, SE ¼ NW ¼ and SW ¼ NW ¼, Sec. 15, T. 19N., R. 19E., M.D.B. & M.

Transferred Acreage Appurtenant to the Following Washoe County APNs:

APN	Acreage
010-133-10	0.21
010-135-12	0.24
010-153-05	0.27
010-152-05	0.22
010-141-11	0.23
010-132-05	0.26
010-152-04	0.22
010-131-10	0.25
010-152-11	0.18
010-131-09	0.29
010-134-14	0.22
010-161-08	0.20
010-132-03	0.34
010-134-04	0.22
010-152-02	0.22
010-151-10	0.18
010-134-03	0.23
010-133-08	0.23
010-161-06	0.23

Total acreage: 4.44