

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 03 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 26 1997 under 62897

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The applicant **City of Reno and Washoe County, by and through Sierra Pacific Power Company, and Sierra Pacific Power Company**, hereby makes application for permission to change the **Point of Diversion and Place and Manner of Use of a portion** of water heretofore appropriated under **Permit No. 24613, Certificate 7906**

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1. The source of water is **the Truckee River**
2. The amount of water to be changed **110.08 afa along with a pro-rata share of the diversion rate.**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **Recreational (irrigation of Golf Course) and domestic**
5. The water is to be diverted at the following point **The points of diversion of Sierra's existing water treatment plants as described in the attached EXHIBIT "A" and shown on the map supporting Permit No. 58882 are on file with the Division of Water Resources, State of Nevada.**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 14, T.19N., R.18E., M.D.B.&M., or at a point from which the Northeast corner of said Section 14 bears N 24° 26' E., 1,840.0 feet (Last Chance Ditch).**
7. Proposed place of use **See attached Exhibit "B" as described in Application 62141 and shown on the map accompanying said application on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **Lakeridge Golf Course See exhibit C**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **as decreed to as decreed** of each year.
11. Description of proposed works **Water will be diverted at S.P.P.Co.'s existing facilities, then treated and placed into the existing distribution system.**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **10 years**

67395

15. Remarks: The water rights in this Application to Change need to be assigned by applicant as follows: City of Reno (41.90 acre feet), Washoe County (59.90 acre feet) and Sierra Pacific Power Company (8.28 acre feet).

By s/Deborah G. Sotero  
Deborah G. Sotero  
Sierra Pacific Power Co., P.O. Box 10100  
Reno, Nevada 89520-0400

Compared my/cmf lh/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Permit 24613, Certificate 7906 which changed a portion of Claim No. 180, of the Truckee River Decree is issued subject to the terms and conditions imposed in said decree, with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.446 cubic feet per second, but not to exceed 108.21 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

August 2, 2016

Proof of the application of water to beneficial use shall be filed on or before:

September 2, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, Tracy Taylor, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 2nd day of August, A.D. 2006

Tracy Taylor, P.E.  
State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed NA

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**EXHIBIT "A"**

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL ( HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH ( HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

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**EXHIBIT "B"**  
**PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62141

E X H I B I T " C "

67395

**Description of land to which the water is appurtenant:**

13.4 Acres in the NE¼ SW¼ Section 26, T.19N., R.19E., M.D.B.&M.
14.4 Acres in the NW¼ SE¼ Section 26, T.19N., R.19E., M.D.B.&M.
12.2 Acres in the NE¼ SE¼ Section 26, T.19N., R.19E., M.D.B.&M.
0.7 Acres in the SE¼ SW¼ Section 26, T.19N., R.19E., M.D.B.&M.
20.7 Acres in the SW¼ SE¼ Section 26, T.19N., R.19E., M.D.B.&M.
10.6 Acres in the SE¼ SE¼ Section 26, T.19N., R.19E., M.D.B.&M.
31.6 Acres in the NW¼ NE¼ Section 35, T.19N., R.19E., M.D.B.&M.
3.7 Acres in the NE¼ NE¼ Section 35, T.19N., R.19E., M.D.B.&M.
5.9 Acres in the SE¼ NW¼ Section 35, T.19N., R.19E., M.D.B.&M.
31.3 Acres in the SW¼ NE¼ Section 35, T.19N., R.19E., M.D.B.&M.
5.0 Acres in the SE¼ NE¼ Section 35, T.19N., R.19E., M.D.B.&M.
7.8 Acres in the NW¼ SE¼ Section 35, T.19N., R.19E., M.D.B.&M.
<u>157.3 Acres Total</u>