

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 23 2001

Returned to applicant for correction APR 25 2001

Corrected application filed _____

Map filed JUN 01 2001

The applicant **Joshua Tree Energy, LLC**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground Source**
2. The amount of water applied for is **0.5 Sec. Ft. to a total duty of 200 ac. ft./year second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Power generating plant**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **NA**
 - (b) Stockwater, state number and kinds of animals to be watered **NA**
 - (c) Other use (describe fully under No. 12. "Remarks") **NA**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **at a point in the NE¼ NE¼ Sec. 26 T28S, R63E, MtD.B.L.&M. where the NE corner of Sec. 26 bears N 86° 38' 12" E 562.3 ft.**
6. Place of Use (see attached sheet) **Place of use is shown on the map accompanying application #67232**
7. Use will begin about **Jan. 1**, and end about **Dec. 31** of each year.
8. Description of proposed works **a 500 foot well with 12-3/4 in. casing and 20 HP centrifugal pump, and pipeline to place of use.**
9. Estimated cost of works **\$250,000**
10. Estimated time required to construct works **2 yr.**
11. Estimated time required to complete the application of water to beneficial use **5 yr**

67372

12. Remarks: To be used at an electrical power plant to be built, and used for evaporative cooling, fire protection, and non-potable sanitary uses. The total annual duty of the three applications for the generating plant is 200 ac.ft./year

s/ Richard V. Wyman
By Richrad V. Wyman, Agent. WRS #387
Wyman Engineering
P.O. Box 60473
Boulder City, NV
89006-0473

Compared gkl/cmf

Protested 8/7/01 by U.S.D.I. Bureau of Land Management;

DENIAL OF STATE ENGINEER

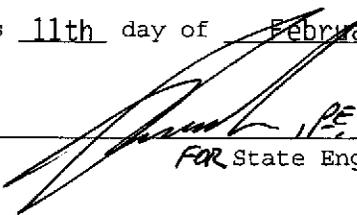
This application is hereby denied on the grounds that the granting thereof would conflict with existing rights and would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of February, A.D. 2009


FOR State Engineer

Application by Joshua Tree Energy, LLC. to appropriate water

6. Place of Use: (Actual boundaries shown on map)

In Sec. 22, T28S R63E Mt. D.B.L. & M.
 Part of SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Part of NW $\frac{1}{4}$ SW $\frac{1}{4}$

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In Sec. ~~23~~ T28S R63E
 Part of SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Part of SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Part of NE $\frac{1}{4}$ SE $\frac{1}{4}$

In Sec. 28, T28S R63E
 All of NE $\frac{1}{4}$ NE $\frac{1}{4}$
 Part of NW $\frac{1}{4}$ NE $\frac{1}{4}$
 Part of SW $\frac{1}{4}$ NE $\frac{1}{4}$
 Part of SE $\frac{1}{4}$ NE $\frac{1}{4}$

In Sec. 27, T28S R63E
 Part of NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Part of SW $\frac{1}{4}$ NW $\frac{1}{4}$
 Part of NE $\frac{1}{4}$ NW $\frac{1}{4}$
 Part of SE $\frac{1}{4}$ NW $\frac{1}{4}$

*Teleph w/
 R. Wignam
 R. Thayer
 5-23-2001*