

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 23 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 21 1983 under 46564

The applicant **Keith B. Pacey and Margo Pacey** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **an underground source**
2. The amount of water applied for is **.0464 CFS/1.095 MGA** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-municipal purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE¼ of the SW¼ of Section 14, T.19S., R60E., M.D.B.&M., or at a point from which the South quarter (S¼) corner of said Section 14 bears south 33° 59' 46" East a distance of 571.41 feet.**
6. Place of USE **within the SE ¼ of the SW ¼ of session 14, township 19 south, range 60 East, M.D.M., approximately one and one quarter (-1-¼) acres.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **well, pump, electric motor, domestic water lines from two houses to 1500 gallon water storage tank**
9. Estimated cost of works **\$8,500.00**
10. Estimated time required to construct works **completed 5 years**
11. Estimated time required to complete the application of water to beneficial use
12. Remarks: **The water will be used on two lots of a tour lot minor subdivision. Filing for new permit for three (3) existing homes under Amended Order 1054.**

Filing new permit for two (2) homes that were under canceled permit #46564 and one (1) home under canceled permit #48337, which were using the same well. The three (3) homes are existing, and all the homes are using the same well.

Richard Gross
By s/Richard Gross
7450 Stone Lake St.
L.V. NV. 89131

Compared my/cmfs ds/cmfs

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 67370 is issued to provide water service to 3 homes on lots described by Clark County Assessor's Parcel Numbers 125-14-406-003, 125-14-406-005, and 125-14-406-006.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0464 cubic feet per second, **but not to exceed 1.095 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

February 1, 2004

Proof of completion of work shall be filed before:

March 1, 2004

Water must be placed to beneficial use on or before:

February 1, 2007

Proof of the application of water to beneficial use shall be filed on or before:

March 1, 2007

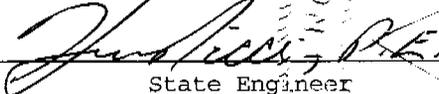
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 1st day of, February A.D. 2002



State Engineer

MAR 29 2004

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

N/A

Certificate No. _____

Issued _____