

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 23 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 18 2001

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The applicant **Washoe County**, a political subdivision of the State of Nevada hereby makes application for permission to change the **Point of Diversion and Manner of Use of a portion** of water heretofore appropriated under **Permit No. 35149**

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1. The source of water is **Underground**
2. The amount of water to be changed **1135.0 acre-feet 2.7 cfs**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **NE ¼ SW ¼ Section 11, T.17N., R.19E., MDB&M, or at a point from which the South East (SE) Corner of said section 11 bears S 53° 18' 23" E, a distance of 3936.30 feet.**
6. The existing permitted point of diversion is located within **NE ¼ SE ¼ Section 2, T.17N. R.19E., MDB&M or at a point from which the East ¼ corner of said Section 2 bears N. 41° 32' 18" E. 922.0. feet**
7. Proposed place of use **No Change**
8. Existing place of use **Refer to Exhibit "A"**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, Storage and Transmission Lines**
12. Estimated cost of works **5,000,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **A portion of these water rights being approximately 476.0 acre-feet are in support of residential development and associated golf course for Callamont & Associates.**

The use of this water on the property located in section 11, T.17N., R.19E., is consistent with the State Engineer's Ruling No. 4741. (Copy enclosed)

By **Vahid Behmaram, Water Rights Tech Supervisor**  
 s/ **Vahid Behmaram**  
**Washoe County Dept. of Water Resources**  
**P.O. Box 11130, Reno, NV 89520-0027**

Compared cm/ds dl/sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 35149 is issued subject to the terms and conditions imposed in said Permit 35149 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 35147, 35149, 35150, 58926, 65364, 67368 and 67369 shall not exceed 1,886.78 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Dedicated monitoring wells shall be constructed and the number of wells and the location approved by the State Engineer before any water is put to beneficial use.

Water levels shall be taken on a monthly basis and a report submitted to the State Engineer on a quarterly basis which states the water levels at the monitoring wells and the monthly measured amount of water pumped from the production wells described under Permits 67368 and 67369.

The total combined duty of water under Permits 67368 and 67369 shall not exceed 473.76 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.12 cubic feet per second, but not to exceed 473.76 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 23, 2005

Proof of completion of work shall be filed on or before:

July 23, 2005

Water must be placed to beneficial use on or before:

June 23, 2008

Proof of the application of water to beneficial use shall be filed on or before:

July 23, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 23rd day of June, A.D. 2003

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## EXHIBIT "A"

T. 18 N., R. 19 E., M.D.M.

S 1/2 of the SW 1/4, Section 25

S 1/2, Section 34

S 1/2, SE 1/4 of the NW 1/4, NE 1/4 of the  
NE 1/4, and the S 1/2 of the NE 1/4, Section 35

W 1/2, Section 36

T. 17 N., R. 19 E., M.D.M.

All of Sections 1, 2, 3, 10, 11, and 12

S 1/2 of the SE 1/4, NE 1/4 of the SE 1/4

and the SE 1/4 of the NE 1/4, Section 4

E 1/2 and the E 1/2 of the NW 1/4, Section 9