



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: BIG W. RANCH, A CALIFORNIA CORPORATION
Source: POINT SPRING NORTH
Basin: GRASS VALLEY
Manner of Use: STOCKWATERING
Period of Use: January 1st to December 31st
Priority Date: 03/22/2001

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 67355, 67356, 67357, 67358, 67359, 67360, 67361 and 67392 shall not exceed sufficient water for 1000 cattle.

This permit is subject to the condition that the permittee must ensure that wildlife which has customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.016 cubic feet per second or sufficient to water 500 cattle.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 16 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

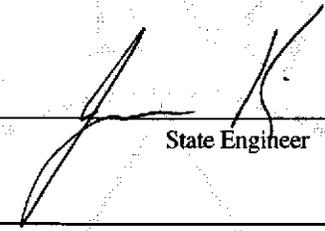
June 16 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of June, A.D. 2010



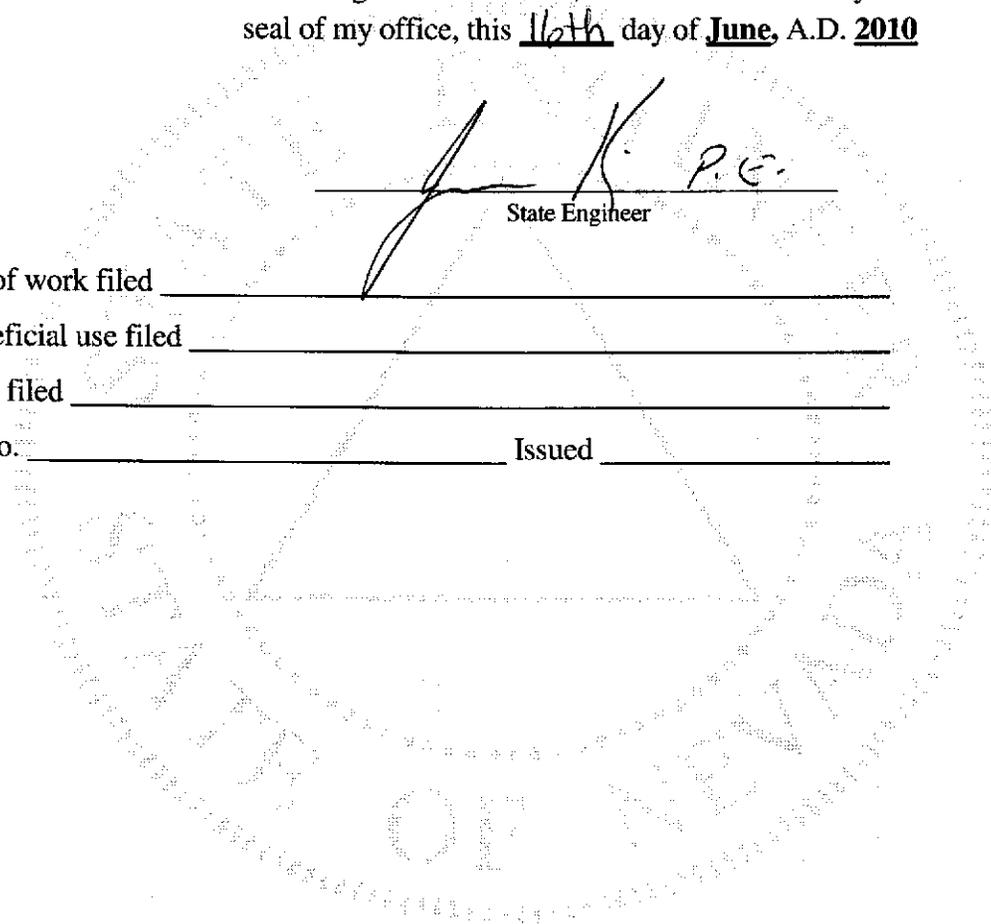
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 22 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 22 2001 under 67355

The applicant **Big W Ranch, a California corporation**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Point Spring North**
2. The amount of water applied for is **0.0155 cfs** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwatering purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **500 head of cattle**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW¼ NW¼ of Section 23, T.32N., R.37E., MDB&M or at a point from which the S¼ corner of said Section 23 bears S 20° 21' 42" E a distance of 4760.5 feet**
6. Place of Use **NW¼ NW¼ Section 23, T.32N., R.37E., MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **install spring box and pipeline to a water trough**
9. Estimated cost of works **in excess of \$500**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **2 years**

67356

12. Remarks:

**Desert Mountain Surveying as agent
By John H. Milton III, PLS, SWRS
By s/ John H. Milton III
146 West Second Street
Winnemucca, NV 89445**

Compared gkl/cm

Protested _____
