



## THE STATE OF NEVADA

### PERMIT TO APPROPRIATE WATER

**Name of applicant:** BIG W. RANCH, A CALIFORNIA CORPORATION  
**Source:** HIGH ROCK SPRING 2  
**Basin:** GRASS VALLEY  
**Manner of Use:** STOCKWATERING  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 03/22/2001

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 67355, 67356, 67357, 67358, 67359, 67360, 67361 and 67392 shall not exceed sufficient water for 1000 cattle.

This permit is subject to the condition that the permittee must ensure that wildlife which has customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.031 cubic feet per second or sufficient to water 1000 cattle.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 16 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

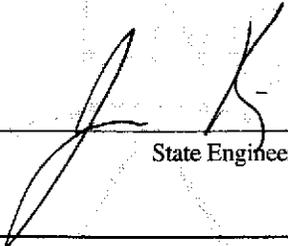
June 16 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of June, A.D. 2010

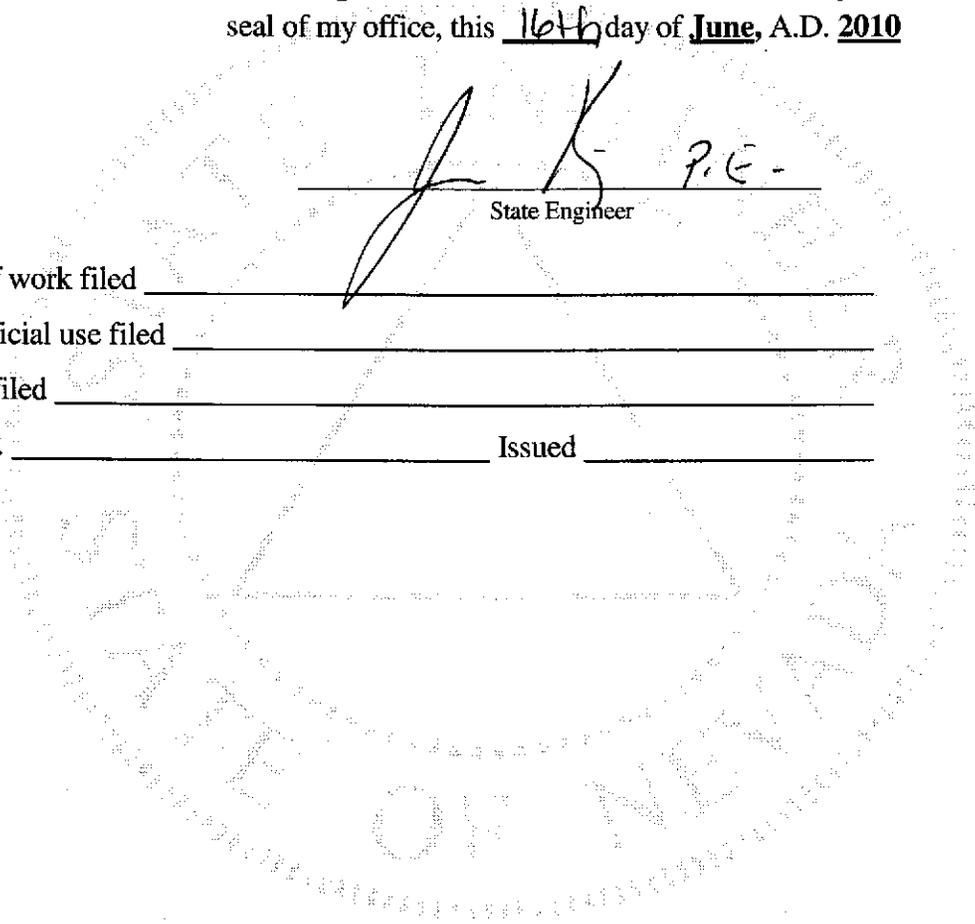
  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_



**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 22 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 22 2001

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The applicant **Big W Ranch, a California corporation**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **High Rock Spring 2**
2. The amount of water applied for is **0.0309 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwatering purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **1000 head of cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 27, T.32N., R.37E., MDB&M or at a point from which the E $\frac{1}{4}$  corner of said Section 27 bears S 71° 13' 29" E a distance of 4750.4 feet**
6. Place of Use **SE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 27, NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 35, SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 25, all in T.32N., R.37E., MDB&M; SW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 19 and NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 17, both in T.32N., R.38E., MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **install spring box and pipeline to water troughs**
9. Estimated cost of works **in excess of \$2,000**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **2 years**

67355

12. Remarks:

**Desert Mountain Surveying as agent  
By John H. Milton III, PLS, SWRS  
By s/ John H. Milton III, PLS, SWRS  
146 West Second Street  
Winnemucca, NV 89445**

Compared **gkl/** cmf \_\_\_\_\_

Protested \_\_\_\_\_

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