

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 14 2001

Returned to applicant for correction APR 25 2001

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Glen & Darlene Peters** hereby make application for permission to change the **The place of Use and Manner of use** of water heretofore appropriated under **Permit 13344 Certificate 4287**

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- 1. The source of water is **Underground**
- 2. The amount of water to be changed **0.025 c.f.s.**
- 3. The water to be used for **Stock watering (100 head of cattle)**
- 4. The water heretofore permitted for **Irrigation**
- 5. The water is to be diverted at the following point **SW¼, SW¼ Sec 13, T.12N., R.23E., MDB&M, or at a point from which the SW corner of said Section 13 bears S.70 47'W., a distance of 641 feet.**
- 6. The existing permitted point of diversion is located within **N/A**
- 7. Proposed place of use **92.7 acres within the E½, E½ Section 14 and W½, W½ Section 13, T12N, R. 23E M.D.B.&M.**
- 8. Existing place of use **92.7 acres within NE¼ SE¼, SE¼ SE¼, Sec 14, and SW¼ NW¼, NW¼ SW¼, SW¼ SW¼ Sec 13, all in T. 12N, R 23 E. M.D.B.&M.**
- 9. Use will be from **January 1<sup>st</sup> to December 31<sup>st</sup>** of each year.
- 10. Use was permitted from **March 1<sup>st</sup> to September 15<sup>th</sup>** of each year.
- 11. Description of proposed works **Diversion works include existing cased well and piping.**
- 12. Estimated cost of works **\$50,000.00**
- 13. Estimated time required to construct works **1 Year**
- 14. Estimated time required to complete the application of water to beneficial use **1 Year**
- 15. Remarks: **The original permitted right was designated for irrigation. A new well was constructed for irrigation but, did not produce adequate yield for irrigation and will be utilized for stock water not to exceed 5.9 MGA or 18 AFA per maps on file under Permit 13344.**

By **Glen Peters**  
s/ **Glen Peters**  
**350 Burke Dr**  
**Wellington, Nevada 89444**

Compared cm/cmf

Protested WITHDRAWN BY APPLICANT JUN 14 2001

*Juan Ricci* P.E. STATE ENGINEER <sup>cmf</sup>

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