

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 07 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 27 1973 under 27425

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The applicant **J. Harry Mortenson**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.1** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **quasi-municipal**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$  SE $\frac{1}{4}$  SEC 14, T21S, R60E MDB&M or at a point from which the SE corner of said Section 14 bears S. 43° 22' 28" E A distance of 1641.27 FT**
6. Place of Use **NW $\frac{1}{4}$ , NW $\frac{1}{4}$ , SE $\frac{1}{4}$ , SE $\frac{1}{4}$  Sec 14, T21S, R60E MDB&M more specifically described in item 12 below**
7. Use will begin about **Jan 1** and end about **Dec 31** of each year.
8. Description of proposed works **8" well, electric pump, 3 pressure tank & distribution system to 3 homes**
9. Estimated cost of works **completed**
10. Estimated time required to construct works **completed**
11. Estimated time required to complete the application of water to beneficial use **1 year**

12. Remarks: This replaces canceled permit 29159 Use map under 27425 This permit covers Clark County APN 163-14-801-002, 163-14-801-203, 163-14-801-014

J. Harry Mortenson  
By s/J. Harry Mortenson  
3930 El Camino Road  
Las Vegas, NV 89103

Compared my/cmf ds/cmf \_\_\_\_\_

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 67310 is issued subject to the State Engineer's Amended Order No. 1054 dated April 15, 1992, to provide water service to three homes on lots described by Clark County Assessor's Parcel Numbers (APN) 163-14-801-002, 163-14-801-003, and 163-14-801-014. The lots described by APN Numbers 163-14-801-001 and 163-14-801-013 are included within the place of use of Permit 67310 for gardening, landscaping and watering of domestic animals.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, but not to exceed 1.095 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 2, 2003

Proof of completion of work shall be filed before:

December 2, 2003

Water must be placed to beneficial use on or before:

November 2, 2006

Proof of the application of water to beneficial use shall be filed on or before:

December 2, 2006

Map in support of proof of beneficial use shall be filed on or before:

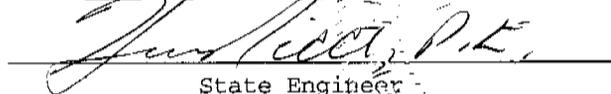
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of, November A.D. 2001

  
\_\_\_\_\_  
State Engineer

DEC 29 2003

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_