

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 07 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 24 1985 under 49412

The applicant **Operating Engineers and Participating Employers Pre-apprentice, Apprentice and Journeyman Affirmative Action Training Fund** hereby makes application for permission to change the **point of diversion, manner of use and place of use of a portion** of water heretofore appropriated under **Permit 51328**

1. The source of water is **underground**.
2. The amount of water to be changed **.042 cfs and 31 afa**
3. The water to be used for **commercial and domestic**
4. The water heretofore permitted for **mining, milling and domestic**.
5. The water is to be diverted at the following point **NW¼ NE¼ Sec. 13, T20N, R23E, MDM or at a point from which the N¼ corner of said Section 13 bears N 87° 26' W a distance of 930 feet.**
6. The existing permitted point of diversion is located within **NE¼ NE¼ Sec. 13, T20N, R23E, MDM, or at a point from which the NE corner of said Sec. 13 bears N 89° 34' 43" E a distance of 1128 feet.**
7. Proposed place of use **NW¼ NE¼, NE¼ NE¼, SW¼ NE¼ and portion of SE¼ NE¼ lying north of the northerly right-of-way line of Interstate 80, Sec. 13, T20N, R23E, MDM.**
8. Existing place of use **All of Sec. 13, T20N, R23E, MDM, northerly of U.S. Interstate 80.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump and motor and distribution system.**
12. Estimated cost of works **\$50,000**
13. Estimated time required to construct works **Three years.**
14. Estimated time required to complete the application of water to beneficial use **Six years.**

15. Remarks: Use map under 51328. See letter from Buster and Judith Nancy Bowman authorizing such use.

**Operating Engineers and Participating Employers Pre-
apprentice, Apprentice and Journeyman Affirmative
By Action Training Fund
s/ Greg Smith - Administrator
P.O. Box 20962
Reno, NV 89515**

Compared gkl/cm f ds/cm f

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 51328, is issued subject to the terms and conditions imposed in said Permit 51328, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 67196, 67197, and 67198, shall not exceed 212.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0428 cubic feet per second, **but not to exceed 31.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

September 21, 2002

Proof of completion of work shall be filed before:

October 21, 2002

Water must be placed to beneficial use on or before:

September 21, 2003

Proof of the application of water to beneficial use shall be filed on or before:

October 21, 2003

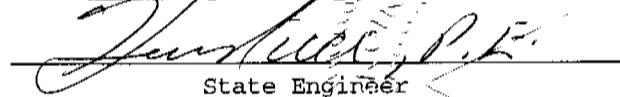
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 21st day of, September A.D. 2001



State Engineer

NOV 01 2001

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____