



**THE STATE OF NEVADA**

**APPLICATION TO CHANGE POINT OF DIVERSION,  
MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Name of applicant: BURSON, ZOLIN  
Source: UNDERGROUND  
Basin: PAHRUMP VALLEY  
Manner of Use: IRRIGATION  
Period of Use: January 1st to December 31st  
Priority Date: 06/07/1962

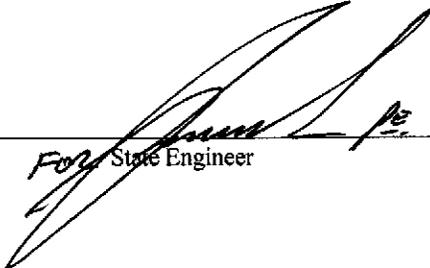
\*\*\*\*\*

**DENIAL OF STATE ENGINEER**

This application is hereby denied on the grounds that the Applicant has not submitted the information requested by the State Engineer's Office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the  
seal of my office, this 23rd day of May, A.D. 2007

  
\_\_\_\_\_  
For State Engineer

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 02 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 02 2001

\*\*\*\*\*

The applicant **Zolin Burson** hereby make application for permission to change the **Place of Use of a Portion** of water heretofore appropriated under **Permit No. 24690 Certificate No. 7016**

\*\*\*\*\*

1. The source of water is **Underground**
2. The amount of water to be changed **9.60 A.F.A. 0.0235 C.F.S.**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **Not to be changed (A.O.F. Permit No. 24690) NE¼ SW¼ Section 7, T.21S., R.54E., M.D.B. & M., or at a point from which the W¼ corner of said Section 7 bears N.67°29'00"W., a distance of 2498.25 feet.**
6. The existing permitted point of diversion is located within **The NE¼ SW¼ Sec. 7, T.21S., R.54E., M.D.B. & M., or at a point from which the W¼ corner of said Sec. 7 bears N 67°29'00"W 2498.25 feet.**
7. Proposed place of use **A portion of the NE¼ of the SW¼ of Sec. 7, T.21S., R.54E., M.D.M., Nye Co., Nevada. Also being a portion of parcel 4 of parcel map File No. 145811 Dated 8/14/85 (refer to supporting map).**
8. Existing place of use **A portion of the NE¼ of the SW¼ of Sec. 7, T.21S., R.54E., M.D.M., being a portion of parcel 2 of parcel Map No. 145811, and a portion of the NE¼, SW¼ of Sec. 7, T.21S., R.54E., M.D.M., being a portion of parcels 3 and 4 of parcel Map No. 145811 all in Nye County, Nevada.**
9. Use will be from **JAN. 1st to DEC. 31st** of each year.
10. Use was permitted from **JAN. 1st to DEC. 31st** of each year.
11. Description of proposed works **Ground water well already in place.**
12. Estimated cost of works **Existing well**
13. Estimated time required to construct works **Existing well**
14. Estimated time required to complete the application of water to beneficial use **2 Years**

**67181**

15. Remarks:

**By David A. Richards  
s/ David A. Richards  
1191 W. Betty Ave.  
Pahrump, NV 89060**

Compared **cm/cm.f** \_\_\_\_\_

Protested \_\_\_\_\_

\*\*\*\*\*