

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 12 2001

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 12 2001

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The applicant **KIWI LLC.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground source**
2. The amount of water applied for is **0.1 C.F.S.** second-feet
  - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **Commercial purposes**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **N/A**
  - (b) Stockwater, state number and kinds of animals to be watered **N/A**
  - (c) Other use (describe fully under No. 12. "Remarks") **See item 12**
  - (d) Power:
    - (1) Horsepower developed **N/A**
    - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **Within the North Quarter (NE¼) of the Southwest Quarter (SW¼) of Section 31, T24S, R60E, M.D.M. or at a point from which the Southwest corner of said Section 31, T24S, R60E, M.D.M., bears South 41° 32' West, a distance of 2463.0 Feet.**
6. Place of Use **Portion NE¼ SW¼, Portion SW¼ SW¼, and a portion of the SE¼ SW¼, Section 31, Township 24 South, Range 60 East, M.D.M.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Drill 8 inch steel cased well, install 5HP submersible pump, storage tank, booster pump, pressure tanks, totalizing meter and apprutenances.**
9. Estimated cost of works **\$30,000**
10. Estimated time required to construct works **One year**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: Water to be used for a decorative Rock sales yard, for a office trailer, bathrooms, landscaping as required by Clark County Planning, Dust control and equipment cleaning. Estimated maximum use to be 1800 gallons per day.

By s/ Steve Wickman Member  
Agent: Fulstone Enterprises, Inc.  
940 So. MLK Blvd. LV, NV 89106

Compared gkl/cm<sub>f</sub> cmf/ds

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, but not to exceed 0.657 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 5, 2003

Proof of completion of work shall be filed before:

August 5, 2003

Water must be placed to beneficial use on or before:

July 5, 2006

Proof of the application of water to beneficial use shall be filed on or before:

August 5, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of, July A.D. 2001



State Engineer

Completion of work filed AUG 20 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_