NO. 67055

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **JAN 05 2001**

Returned to applicant for correction **JAN 25 2001**

Corrected application filed **FEB 06 2001**

Map filed **FEB 06 2001 under 67053**

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The applicant **Rolling J Ranch/Nevada LLC** hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit 49434**

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1. The source of water is **Underground**

2. The amount of water to be changed **3.0 cfs, 750 acre-feet annually**

3. The water to be used for **Quasi-Municipal and Domestic**

4. The water heretofore permitted for **Quasi-Municipal and Domestic**

5. The water is to be diverted at the following point **SE¼ NE¼, Section 8, T.14N., R.20E., M.D.B.&M., or at a point from which the NE1/16 corner of said Section 8 bears N. 65° 00' 17" W., a distance of 331.25 feet. Use map filed under Permit 65965-T.**

6. The existing permitted point of diversion is located within **NW¼ SE¼, Section 23, T.13N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 23 bears S. 54° 45' E., a distance of 3260 feet. Use map filed under Permit 49434.**

7. Proposed place of use **See Attachment "A"**

8. Existing place of use **See Attachment "B"**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **Drilled and cased well, equipped with motor, pump. and distribution system**

12. Estimated cost of works **$1,000,000.00**

13. Estimated time required to construct works **Five (5) Years**

14. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**

15. Remarks: **Water will be used within the proposed North Valleys Service Area currently being developed by Douglas County. The total combined duty of this Application and**

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Application to Change Permit 49435 shall not exceed 750 acre-feet annually. Total combined duty of Applications to Change Permits 49418, 49434, 49435, and 50247 shall not exceed 1933.35 acre-feet annually.

By Gregory M. Bilyeu
s/ Gregory M. Bilyeu
500 Damonte Ranch Parkway, Suite 1056
Reno, NV 89511

Compared **gkl/cmf**

Protested 5/17/01 by Indian Hills GID;

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant has not submitted the data and information requested by the State Engineer's office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 30th day of March, A.D. 2007.

for P.E.
State Engineer

Attachment "A"

7. Proposed Place of Use

NW ¼ NW ¼, Section 1, T.14N., R.19E., M.D.B. & M.,
N ½ N ½, S ½ NW ¼, SW ¼ NE ¼, W ½ SW ¼, Section 2, T.14N., R.19E., M.D.B. & M.,
E ½ E ½, W ½ SE ¼, SW ¼, W ½ NW ¼, Section 3, T.14N., R.19E., M.D.B. & M.,
All of Section 4, T.14N., R.19E., M.D.B. & M.,
NE ¼, Section 9, T.14N., R.19E., M.D.B. & M.,
N ½, Section 10, T.14N., R.19E., M.D.B. & M.,
S ½ NW ¼, NW ¼ NW ¼, SW ¼, Section 5, T.14N., R.20E., M.D.B. & M.,
NE ¼ NE ¼ (portion), NW ¼ NE ¼, SW ¼ NE ¼, SE ¼ NE ¼, N ½ SE ¼, SE ¼ SE ¼ (portion), Section 6, T.14N., R.20E., M.D.B. & M.,
NE ¼ NE ¼ (portion), Section 7, T.14N., R.20E., M.D.B. & M.,
N ½ N ½, Section 8, T.14N., R.20E., M.D.B. & M.,

Attachment "B"

8. Existing Place of Use

SE¼ SW ¼, Section 12, T.13N., R.20E., M.D.B. & M.,
SE ¼ NW ¼, portion NE ¼ NW ¼, Section 13, T.13N., R.20E., M.D.B. & M.,
NE ¼ NE ¼, SW ¼ NE ¼, SE ¼ NW ¼, SE ¼ SE ¼, W ½ W ½, Section 14, T.13N., R.20E., M.D.B. & M.,
NW ¼, NE ¼ NE ¼, S ½ NE ¼, SE ¼, portion E ½ SW ¼, Section 23, T.13N., R.20E., M.D.B. & M.,
NW ¼, Section 24, T.13N., R.20E., M.D.B. & M.,
SW ¼ NE ¼, NW ¼ SE ¼, NW ¼ SW ¼, portion NE ¼ NW ¼, portion SW ¼ NW ¼, portion SE ¼ NW ¼, Section 26, T.13N., R.20E., M.D.B. & M.,