AMENDED

NO. 67053

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 05 2001

Returned to applicant for correction JAN 25 2001

Corrected application filed FEB 06 2001

Map filed FEB 06 2001

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The applicant **Rolling J Ranch/Nevada LLC** hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit 50247**

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1. The source of water is **Underground**

2. The amount of water to be changed **2.065 cfs, 616.67 acre-feet annually**

3. The water to be used for **Quasi-Municipal and Domestic**

4. The water heretofore permitted for **Quasi-Municipal and Domestic**

5. The water is to be diverted at the following point **NE¼ NE¼, Section 7, T.14N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 7 bears N. 50° 16 E., a distance of 702 feet.**

6. The existing permitted point of diversion is located within **NW¼ SE¼, Section 23, T.13N., R.20E., M.D.B.&M., or at a point from which the SE corner of said Section 23 bears S. 59° 52' E., a distance of 3019 feet. Use map filed under Permit 50247.**

7. Proposed place of use **See Attachment "A"**

8. Existing place of use **See Attachment "B"**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **Drilled and cased well, equipped with motor, pump. and distribution system**

12. Estimated cost of works **$1,000,000.00**

13. Estimated time required to construct works **Five (5) Years**

14. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**

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15. Remarks: **Water will be used within the proposed North Valleys Service Area currently being developed by Douglas County. Total combined duty of Applications to Change Permits 49418, 49434, 49435, and 50247 shall not exceed 1933.35 acre-feet annually.**

By Gregory M. Bilyeu
s/ Gregory M. Bilyeu
500 Damonte Ranch Parkway, Suite 1056
Reno, NV 89511

Compared gkl/cmf

Protested 5/17/01 by Indian Hills GID;

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant has not submitted the data and information requested by the State Engineer's office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 30th day of March, A.D. 2007.

State Engineer

Attachment "A"

7. Proposed Place of Use

NW ¼ NW ¼, Section 1, T.14N., R.19E., M.D.B. & M.,
N ½ N ½, S ½ NW ¼, SW ¼ NE ¼, W ½ SW ¼, Section 2, T.14N., R.19E., M.D.B. & M.,
E ½ E ½, W ½ SE ¼, SW ¼, W ½ NW ¼, Section 3, T.14N., R.19E., M.D.B. & M.,
All of Section 4, T.14N., R.19E., M.D.B. & M.,
NE ¼, Section 9, T.14N., R.19E., M.D.B. & M.,
N ½, Section 10, T.14N., R.19E., M.D.B. & M.,
S ½ NW ¼, NW ¼ NW ¼, SW ¼, Section 5, T.14N., R.20E., M.D.B. & M.,
NE ¼ NE ¼ (portion), NW ¼ NE ¼, SW ¼ NE ¼, SE ¼ NE ¼, N ½ SE ¼, SE ¼ SE ¼ (portion), Section 6, T.14N., R.20E., M.D.B. & M.,
NE ¼ NE ¼ (portion), Section 7, T.14N., R.20E., M.D.B. & M.,
N ½ N ½, Section 8, T.14N., R.20E., M.D.B. & M.,

Attachment "B"

8. Existing Place of Use

SE¼ SW ¼, Section 12, T.13N., R.20E., M.D.B. & M.,
SE ¼ NW ¼, portion NE ¼ NW ¼, Section 13, T.13N., R.20E., M.D.B. & M.,
NE ¼ NE ¼, SW ¼ NE ¼, SE ¼ NW ¼, SE ¼ SE ¼, W ½ W ½, Section 14, T.13N., R.20E., M.D.B. & M.,
NW ¼, NE ¼ NE ¼, S ½ NE ¼, SE ¼, portion E ½ SW ¼, Section 23, T.13N., R.20E., M.D.B. & M.,
NW ¼, Section 24, T.13N., R.20E., M.D.B. & M.,
SW ¼ NE ¼, NW ¼ SE ¼, NW ¼ SW ¼, portion NE ¼ NW ¼, portion SW ¼ NW ¼, portion SE ¼ NW ¼, Section 26, T.13N., R.20E., M.D.B. & M.,