

## THE STATE OF NEVADA

### PERMIT TO CHANGE THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of Permittee: **GLENDALE OC IRREVOCABLE BUSINESS TRUST**  
Source: **UNDERGROUND (WELL #7)**  
Basin: **LOWER MEADOW VALLEY WASH**  
Manner of Use: **MUNICIPAL AND DOMESTIC**  
Period of Use: **JANUARY 1ST THROUGH DECEMBER 31ST**  
Priority Date: **06/13/1977**

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the point of diversion, place and manner of use of the waters of an underground source as heretofore granted under Permit 56677, Certificate 15556 is issued subject to the terms and conditions imposed in said Permit 56677, Certificate 15556 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening for measuring depth to water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The permittee shall keep monthly records of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis by February 15th of each year.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 66976 through 66987, 66990, 66992 through 66994, 66996, 66997 and 66999 shall not exceed 4,795.88 acre-feet annually. However, pursuant to the Stipulation and Settlement Agreement in the Eighth Judicial District Court of the State of Nevada in and for the County of Clark, Case No. A459577, Dept. No. XV, only 4,316.29 acre-feet (the net consumptive use amount) can be diverted annually. Additional duty up to the total may be granted if it can be shown that this additional duty will not cause the consumptive use amount to be exceeded.

Pursuant to State Engineer's Ruling #5167, a monitoring, management and mitigation plan must be submitted and approved by the State Engineer prior to any water being diverted under this permit.

The place of use for these permits is limited to the Lower Meadow Valley Wash Hydrographic Basin (Basin 205).

(Continued on Page 2)

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

A total of 300 acre-feet annually is abrogated from the base right. However, pursuant to the Stipulation and Settlement Agreement in the Eighth Judicial District Court of the State of Nevada in and for the County of Clark, Case No. A459577, Dept. No. XV, only 270 acre-feet annually at 1.97 cubic feet per second can be diverted annually. Additional duty up to the total may be granted if it can be shown that this additional duty will not cause the consumptive use amount to be exceeded.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

January 13 2018

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

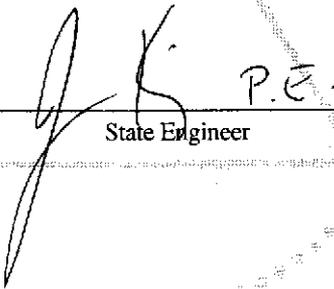
January 13 2021

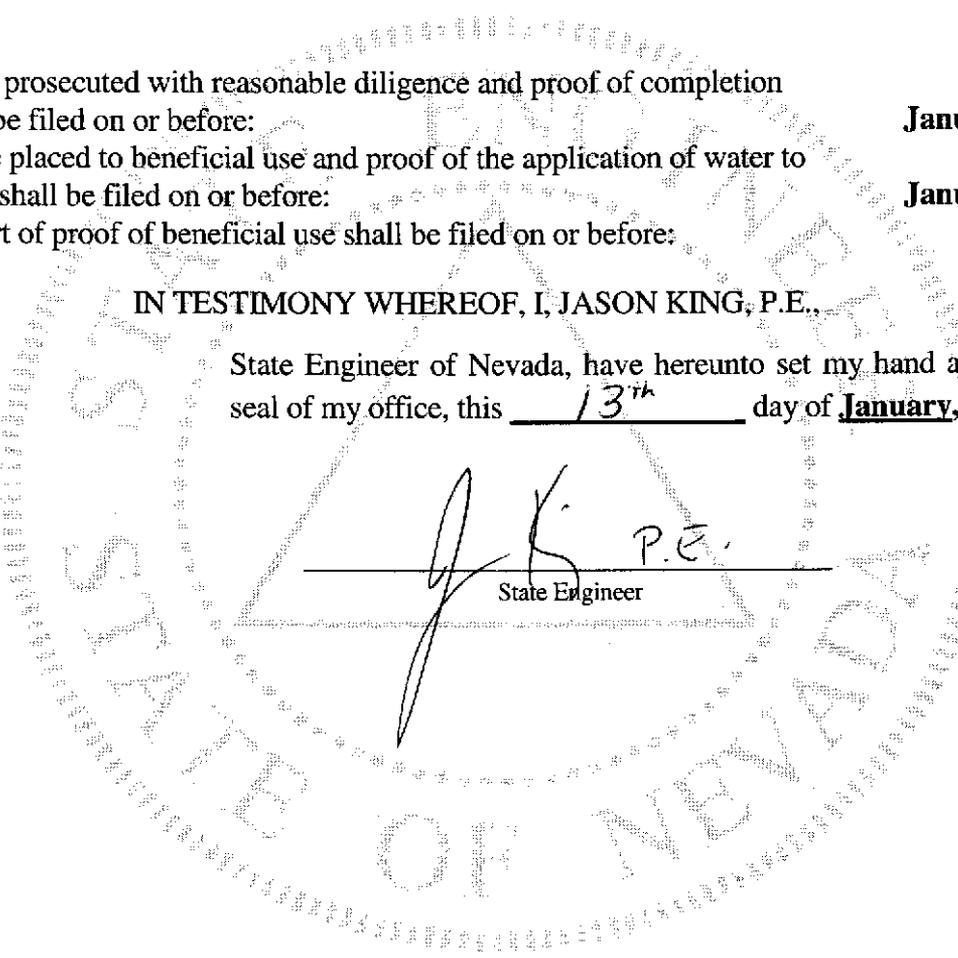
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13<sup>th</sup> day of January, 2016

  
\_\_\_\_\_  
State Engineer



**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 04 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed DEC 04 2000 under 66976

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The applicant **Moapa Valley Water District** hereby make application for permission to change the **Point of Diversion, Place and Manner of Use** of water heretofore appropriated under **Permit No. 56677 – Cert No. 15556**

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1. The source of water is **Underground**
2. The amount of water to be changed **1.97 cfs – 300.0 Acre Feet Annually**
3. The water to be used for **Municipal and Domestic Use**
4. The water heretofore permitted for **Irrigation and Domestic Use**
5. The water is to be diverted at the following point **SW¼ SW¼ of Section 12 T12S, R65E, MDM, or at a point from which the NW corner of said Section 12, bears N 10° 22' 51" W, a distance of 4897.91 feet. Ref to supporting map. (Well #7)**
6. The existing permitted point of diversion is located within **The NW¼ NW¼ of Section 22, T14S, R66E, M.D.M., whence the NW corner of said Section 22 bears N 57° 15' 59" W, a distance of 155.7 feet. (Refer to Supporting Map filed under Permit No. 56677)**
7. Proposed place of use **Refer to Exhibit "A" Attached**
8. Existing place of use **Refer to Exhibit "B" Attached**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **Pump station consisting of pump and motor assembly with fourteen (14) miles of transmission pipeline, connecting to existing system.**
12. Estimated cost of works **Six (6) Million Dollars**
13. Estimated time required to construct works **Five (5) Years**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) Years**
15. Remarks: **Water to be used by the Applicant for lawful uses within Moapa Valley Water District Service Area. The total combined duty of Permit #27904 (Cert. #9027) and Permits**

66990

56477 thru 56482, 56485, 56486, 56487, 56489, 56677, and 65136 thru 65139 shall not exceed 2941.47 acre feet annually.

s/ Van Robinson  
By Van Robinson, General Manager  
P.O. Box 257  
Logandale, Nevada 89021

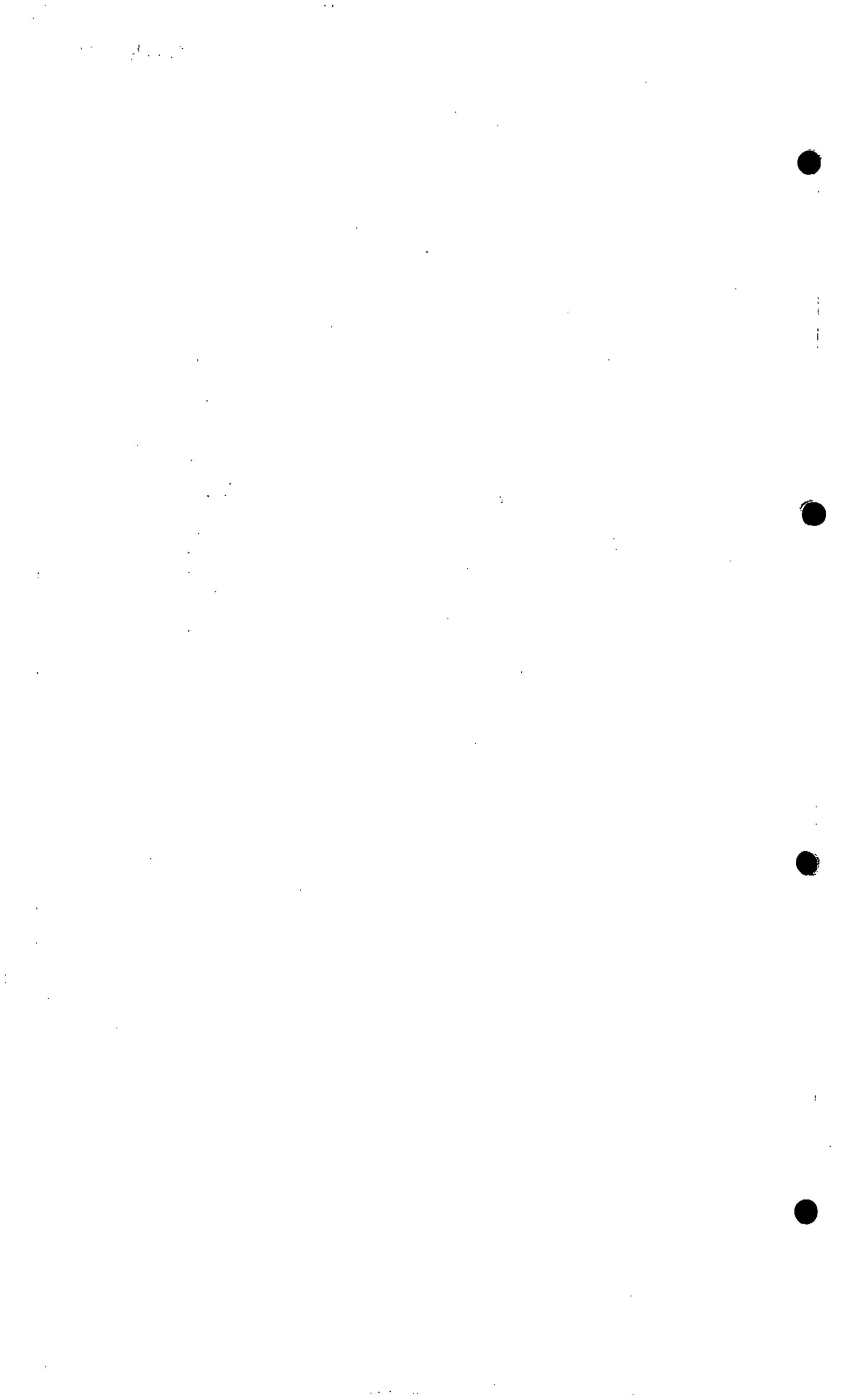
Compared gkl/ cmf

Pro. Overruled in part and upheld in part 10-24-02 See Ruling #5167  
Protested 2/20/01 by Roger Dieleman; 3/1/01 by USDI BLM; 3/2/01 by David A. Donnelly;  
USDI National Parks; 3/5/01 by Moapa Band of Paiutes; W/D 1/31/02  
\*\*\*\*\* W/D 2/4/02

EXHIBIT "B"  
EXISTING PLACE OF USE

ALL PARCELS ARE IN T.14S., R.66E., M.D.B.&M

PARCEL NO.	ACRES	LEGAL DESCRIPTION
1	20.0	W1/2 NE1/4 NE1/4 SEC. 22
2	5.0	S1/2 SE1/4 NE1/4 NE1/4 SEC. 22
3	20.0	E1/2 NW1/4 NE1/4 SEC. 22
4	2.5	E1/2 E1/2 E1/2 W1/2 NW1/4 NE1/4 SEC. 22
5	10.0	E1/2 E1/2 SW1/4 NE1/4 SEC. 22
6	40.0	SE1/4 NE1/4 SEC. 22
7	20.0	E1/2 NE1/4 SE1/4 SEC. 22
8	10.0	E1/2 W1/2 NE1/4 SE1/4 SEC. 22
9	10.0	NE1/4 SE1/4 SE1/4 SEC. 22
10	5.0	E1/2 NW1/4 SE1/4 SE1/4 SEC. 22
11	2.5	NE1/4 NE1/4 SW1/4 SE1/4 SEC. 27
12	40.0	SE1/4 SE1/4 SEC. 27
13	20.0	E1/2 NE1/4 NE1/4 SEC. 34
14	20.0	S1/2 SE1/4 NE1/4 SEC. 34
15	40.0	SE1/4 SW1/4 SEC. 22
16	10.0	NW1/4 SW1/4 SE1/4 SEC. 22
17	5.0	N1/2 SW1/4 SW1/4 SE1/4 SEC. 22
18	5.0	W1/2 NE1/4 SW1/4 SE1/4 SEC. 22
19	2.5	NW1/4 SE1/4 SW1/4 SE1/4 SEC. 22
20	20.0	W1/2 NW1/4 SE1/4 SEC. 22
21	10.0	SW1/4 SW1/4 NE1/4 SEC. 22
22	0.0	Deleted
23	2.5	W1/2 W1/2 W1/2 E1/2 NE1/4 NW1/4 SEC. 22
24	20.0	W1/2 NE1/4 NW1/4 SEC. 22
25	80.0	W1/2 SW1/4 SEC. 15
26	80.0	E1/2 SE1/4 SEC. 16
27	40.0	NW1/4 NW1/4 SEC. 22
28	30.0	SE1/4 SW1/4 NW1/4 and N1/2 SW1/4 NW1/4 SEC. 22
29	40.0	SE1/4 NW1/4 SEC. 22
30	15.0	NE1/4 NE1/4 NE1/4 and W1/2 SE1/4 NE1/4 NE1/4 SEC. 27
31	62.5	SW1/4 SE1/4 NE1/4 and S1/2 SE1/4 SE1/4 NE1/4 and NE1/4 SE1/4 and E1/2 SE1/4 NW1/4 SE1/4 and SW1/4 SE1/4 NW1/4 SE1/4 SEC. 27
32	40.0	NW1/4 SW1/4 SEC. 26
	727.5	TOTAL ACRES



**EXHIBIT "A"**  
**PROPOSED PLACE OF USE**

<u>DIVISION</u>	<u>SECTION</u>	<u>T-S</u>	<u>R-E</u>	
All	8 & 9	14	65	M.D.M.
All	13-17	14	65	M.D.M.
All	21-26	14	65	M.D.M.
All	35 & 36	14	65	M.D.M.
All	1	15	65	M.D.M.
All	15 & 16	14	66	M.D.M.
All	19-23	14	66	M.D.M.
All	26-36	14	66	M.D.M.
All	1-6	15	66	M.D.M.
All	9	15	66	M.D.M.
All	12	15	66	M.D.M.
All	6-8	15	67	M.D.M.
All	14-17	15	67	M.D.M.
All	21-28	15	67	M.D.M.
All	34-36	15	67	M.D.M.
All	31	15	68	M.D.M.
All	1-3	16	67	M.D.M.
All	10-14	16	67	M.D.M.
All	24 & 25	16	67	M.D.M.
All	6 & 7	16	68	M.D.M.
All	17-20	16	68	M.D.M.
All	30 & 31	16	68	M.D.M.

