

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 08 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 02 1992 under 57128

The applicant **Ernestine E. Trump & Judy H. Trump**, hereby make application for permission to change the **manner of use**, of water heretofore appropriated under **Permit No. 57128**

1. The source of water is **underground source**
2. The amount of water to be changed **0.0042 C.F.S. but not to exceed 2 ac. ft. annually**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **within the SW¼ NE¼ Section 8, T.19S., R.53E. M.D.B.&M. or at a point from which the NE corner of said Section 8 bears N 36 19" 50" E a distance of 2850.00 feet**
6. The existing permitted point of diversion is located **within same as above**
7. Proposed place of use **within a portion of SW¼ NE¼ Section 8, Township 19 South, Range 53 East M.D.M.,**
8. Existing place of use **within a portion of SW¼ NE¼ Section 8, Township 19 South, Range 53 East M.D.M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **8" well with pump and pressure tank with plastic pipe**
12. Estimated cost of works **\$15,000.00**
13. Estimated time required to construct works **1 year, existing 8" well and pressure tank**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **2 - House, Mobile Home/2 acre feet**

By **Judy H. Trump**
s/**Judy H. Trump**
1310 Mae Rd. #1
Pahrump, Nv. 89060

Compared by my/ kdg ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 57128, is issued subject to the terms and conditions imposed in said Permit 57128, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.004 cubic feet per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

September 21, 2003

Proof of the application of water to beneficial use shall be filed on or before:

October 21, 2003

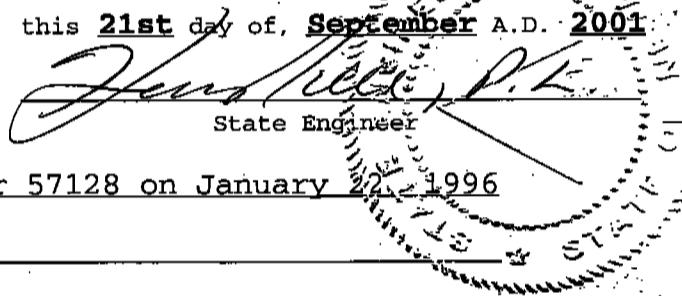
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 21st day of, September A.D. 2001



State Engineer

Completion of work filed under 57128 on January 22, 1996

Proof of beneficial use filed _____

Cultural map filed _____

N/A

Certificate No. _____

Issued _____