

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 06 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 19 1996 UNDER 62044

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The applicant **Herman F. Strecker and F. Jean Strecker**, Trustees, hereby make application for permission to change the **place of use, point of diversion and manner of use of a portion of water** heretofore appropriated under **Permit 61784**

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1. The source of water is **Lake Tahoe**
2. The amount of water to be changed **6.983 Acre Feet Annually; 0.0164 CFS**
3. The water to be used for **municipal**
4. The water heretofore permitted for **domestic and town supply**
5. The water is to be diverted at the following point **within Lot 1 (SW $\frac{1}{4}$  SW $\frac{1}{4}$ ) of Section 16, T16N, R18E, MDM at a point from which the W $\frac{1}{4}$  corner of said Section 16 bears N22°50'57" W, a distance of 2,487.93 feet.**
6. The existing permitted point of diversion is located within **the S $\frac{1}{2}$  of Lot 4 of Section 15, T14N, R18E., MDM at a point from which the meander corner common to Sections 15 and 22, T14N., R18E., MDM bears S47°30' E, a distance of 348 feet.**
7. Proposed place of use **All of Sections 1, 2, 3, 9, 10, 11, 13, 14, 15, 16, 17, 19, 21 22 and 23; the W $\frac{1}{2}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$  of Section 24; portions of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  and the NE $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 26; the S $\frac{1}{2}$  of Section 8; the W $\frac{1}{2}$ , W $\frac{1}{2}$  E $\frac{1}{2}$  of Section 12; E $\frac{1}{2}$  of Section 18; portions of the W $\frac{1}{2}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$ , NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  and NW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 30, all within T16N, R18E, MDM, (Incline Village General Improvement District, Washoe County, Nevada.**
8. Existing place of use **Portions of Lot 4 and the SE $\frac{1}{4}$  of Section 15, T14N, R18E, MDM**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **existing lake intake facility**
12. Estimated cost of works **existing**
13. Estimated time required to construct works **existing**
14. Estimated time required to complete the application of water to beneficial use **ten (10) years**
15. Remarks: **SEE ATTACHEMENT**

By **THOMAS J. HALL**  
s/ **THOMAS J. HALL**  
**POST OFFICE BOX 3948**  
**RENO, NEVADA 89505**

Compared pe/cm<sub>f</sub> ds/cm<sub>f</sub>

Protested \_\_\_\_\_

66922

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 61784 is issued subject to the terms and conditions imposed in said Permit 61784 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0164 cubic feet per second, but not to exceed 6.983 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 4, 2002

Proof of completion of work shall be filed before:

June 4, 2002

Water must be placed to beneficial use on or before:

May 4, 2011

Proof of the application of water to beneficial use shall be filed on or before:

June 4, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 4th day of, May A.D. 2001

*Hugh Ricci, P.E.*  
\_\_\_\_\_  
State Engineer

**JUL 10 2002**

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

N/A

Certificate No. \_\_\_\_\_

Issued \_\_\_\_\_