

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 26 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 17 1987 under 50620

The applicant **GEORGE W. GILLEMOT, TRUSTEE OF THE GILLEMOT FAMILY TRUST DATED DECEMBER 14, 1984**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **OPHIR CREEK AND ITS TRIBUTARIES**
2. The amount of water applied for is **4.66 AFA; 0.0291 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **QUASI-MUNICIPAL, DOMESTIC AND FISH POND**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE¹/₄ SW¹/₄ SECTION 34, T17N, R19E, MDM, OR AT A POINT FROM WHICH THE SOUTH ¹/₄ CORNER OF SAID SECTION 34 BEARS S 13° 14' E, A DISTANCE OF 2,359 FEET.**
6. Place of Use **PORTIONS OF NW¹/₄ SW¹/₄, NE¹/₄ SW¹/₄, SW¹/₄ SW¹/₄, SE¹/₄ SW¹/₄, NW¹/₄ SE¹/₄, NE¹/₄ SE¹/₄, SW¹/₄ SE¹/₄ OF SECTION 3 AND PORTIONS OF: NW¹/₄ NW¹/₄, NE¹/₄ NW¹/₄ & NW¹/₄ NE¹/₄ OF SECTION 10, ALL IN T16N, R19E, SAID PARCELS FURTHER IDENTIFIED BY THE ATTACHED EXHIBITS A, B & C, AND ALSO KNOWN AS APNs 055-42-26, 27 & 29.**
7. Use will begin about **JANUARY 1** and end about **DECEMBER 31** of each year.
8. Description of proposed works **EXTENSION OF EXISTING TWADDLE DITCH TO PLACE OF USE WITH UNDERGROUND PIPELINE.**
9. Estimated cost of works **\$20,000.00.**
10. Estimated time required to construct works **TWO (2) YEARS**
11. Estimated time required to complete the application of water to beneficial use **FIVE (5) YEARS.**

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12. Remarks: SEE MAP 50620 FOR POINT OF DIVERSION SEE MAP FILED UNDER CLAIM/PROOF 02749 FOR LOCATION OF TWADDLE DITCH USE WILL BE PRIMARY RESIDENCE AND SECONDARY CARETAKER'S RESIDENCE, LANDSCAPING, FIRE PREVENTION APPARATUS, STORAGE & FISH POND OF 1.0 ACRE

THOMAS J. HALL
By s/ Thomas J. Hall
POST OFFICE BOX
RENO, NEVADA 89505

Compared gkl/cmf

Protested _____

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that there is no unappropriated water at the proposed source and it would conflict with existing rights.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of August, A.D. 2004.



State Engineer

LEGAL DESCRIPTION

FRANKTOWN PARCEL "A"

That certain parcel of land situate within the South half of Section 3 and the North half of Section 10. T.16 N., R.19 E., M.D.B.&M., County of Washoe, State of Nevada, more particularly described as follows:

BEGINNING at a point of the east line of OLD HIGHWAY 395 from which point the Northwest corner of said Section 10 bears N 82°35'31" W, 1,198.09 feet, said point being the TRUE POINT OF BEGINNING;

THENCE along said east line N 3°26'44 E, 1,923.70 feet;
THENCE S 88°33'24" E 1,572.14 feet;
THENCE S 86°03'13" E 68.00 feet;
THENCE S 88°12'31" E 450.00 feet;
THENCE S 00°11'15" E 2,142.52 feet;
THENCE N 89°23'00" W 1,567.90 feet;
THENCE N 89°22'19" W 13.32 feet;
THENCE N 88°45'40" W 53.98 feet;
THENCE N 00°46'03" E 250.00 feet;
THENCE N 88°45'40" W 571.27 feet to the TRUE POINT OF BEGINNING;

The area of this parcel is 103.79 acres, more or less.

The basis of bearing for this description is the Nevada State Plane Coordinate System, West Zone.

APN 055-42-29

LEGAL DESCRIPTION

FRANKTOWN PARCEL "B"

That certain parcel of land situate within the Southwest one-quarter of Section 3 and the Northwest one-quarter of Section 10. T.16 N., R.19 E., M.D.B.&M., County of Washoe, State of Nevada, more particularly described as follows:

BEGINNING at a point of the east line of OLD HIGHWAY 395 from which point the Northwest corner of said Section 10 bears N 70°50'09" W 1,280.46 feet, said point being the beginning of a 2,460.00 foot curve to the right concave to the east from which point the radius point bears N 81°12'18" E, and the TRUE POINT OF BEGINNING;

THENCE from a tangent which bears N 8°47'42" W northerly along said curve a distance of 326.40 feet through a central angle of 7°36'07" to the beginning of a 2,460.00 foot tangent curve to the right concave to the east from which point the radius point bears N 88°48'26" E;

THENCE northerly along said curve a distance of 201.23 feet through a central angle of 4°41'12";

THENCE N 03°26'44" E 48.88 feet;

THENCE S 88°45'40" E 200.32 feet;

THENCE S 00°46'03" W 320.22 feet;

THENCE S 89°53'34" W 171.22 feet to the TRUE POINT OF BEGINNING;

The area of this parcel is 2.59 acres, more or less.

The basis of bearing for this description is the Nevada State Plane Coordinate System, West Zone.

APN 055-42-26

LEGAL DESCRIPTION

FRANKTOWN PARCEL "C"

That certain parcel of land situate within the Southwest one-quarter of Section 3 and the Northwest one-quarter of Section 10. T.16 N., R.19 E., M.D.B.&M., County of Washoe, State of Nevada, more particularly described as follows:

BEGINNING at a point of the east line of OLD HIGHWAY 395 from which point the Northwest corner of said Section 10 bears N 68°32'46" W 1,310.11 feet, said point being TRUE POINT OF BEGINNING and beginning of a 2,460.00 foot radius non-tangent curve to the right concave to the east from which point the radius point bears N 79°48'57" E;

THENCE from a tangent which bears N 10°11'03" W northerly along said curve a distance of 59.65 feet through a central angle of 1°23'21";

THENCE N 89°53'34" E 171.22 feet;

THENCE N 00°46'03" E 570.22 feet;

THENCE S 88°45'40" E 370.95 feet;

THENCE S 00°46'03" W 250.00 feet to the beginning of a 967.58 foot radius non-tangent curve to the left concave to the east from which point the radius point bears S 77°59'02";

THENCE from a tangent which bears S 12°00'58" W southerly along said curve a distance of 198.65 feet through a central angle of 11°45'48";

THENCE S 00°15'11" W 174.27 feet;

THENCE S 89°52'58" W 433.87 feet;

THENCE N 89°17'17" W 80.72 feet to the TRUE POINT OF BEGINNING;

The area of this parcel is 5.43 acres, more or less.

The basis of bearing for this description is the Nevada State Plane Coordinate System, West Zone.

APN 055-42-27