

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 25 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 25 2000

The applicant **Colleen Schumacher**, hereby make application for permission to change the **Place of Use and Point of Diversion of a Portion** of water heretofore appropriated under **Permit 15032, Certificate 8712**

1. The source of water is **Underground source**
2. The amount of water to be changed **10 Acre feet 0.0138 C.F.S.**
3. The water to be used for **Quasi-Municipal purposes**
4. The water heretofore permitted for **Quasi-Municipal purposes**
5. The water is to be diverted at the following point **Within the Southwest Quarter (SW¼) of the Northwest Quarter (NW¼) of Section 6, T22S, R62E, M.D.M., or at a point from which the West One-Quarter corner (W¼) of said Section 6, T22S, R62E, M.D.M., bears South 40°39'49" West, 1073.0 feet.**
6. The existing permitted point of diversion is located within **NE¼ NE¼, Section 9, T21s, R61E, M.D.M. or at a point from which the Northeast corner of said Section 9, T21S, R61E, M.D.M., bears North 22°48' East a distance of 945.34 Feet.**
7. Proposed place of use **Lots one and two of Parcel Maps File 44, Page 26, APN# 178-06-202-5, 6 being a portion of the SW¼, NW¼ Section 6, and the SE¼ NE¼ SW¼ NW¼, APN 178-06-202-007, Section 6, T22S, R62E, MDM**
8. Existing place of use **Portion of the NE¼ NE¼ Section 9 and a portion of the NW¼ NW¼ Section 10, T21S, R61E, M.D.M.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Install totalizing meter on existing 8" steel cased well**
12. Estimated cost of works **None**
13. Estimated time required to construct works **Existing 8" steel cased well, 5HP submersible pump, 5,000 gallon storage tank, booster pump, pressure tanks, and appruntenances.**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **Water to be used for landscaping, horse stables, arenas and other related purposes to do with horses and residential uses.**

By **s/Colleen Schumacher**
3571 Pama Ln.
Las Vegas, Nv. 89120

Compared cmf/kdg ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 15032, Certificate 8712 is issued subject to the terms and conditions imposed in said Permit 15032, Certificate 8712 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0138 cubic feet per second, **but not to exceed 10.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

April 26, 2002

Proof of completion of work shall be filed before:

May 26, 2002

Water must be placed to beneficial use on or before:

April 26, 2004

Proof of the application of water to beneficial use shall be filed on or before:

May 26, 2004

Map in support of proof of beneficial use shall be filed on or before:

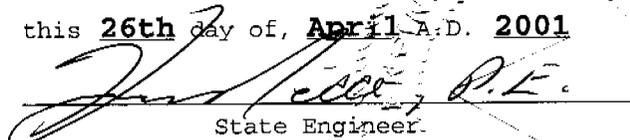
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of, April, A.D. 2001


State Engineer

Completion of work filed MAY 24 2002

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

Abrogated By: 70589 0.0055