AMENDED

NO. 66881

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **OCT 17 2000**

Returned to applicant for correction **NOV 02 2000**

Corrected application filed **DEC 08 2000**

Map filed **DEC 08 2000 under 66874**

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The applicant **Phillip W. and Marilyn I. Geertson** hereby make application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Permit 27921, Certificate 8542**

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1. The source of water is **Underground**

2. The amount of water to be changed **0.99 c.f.s., 126.72 a.f.y.**

3. The water to be used for **Irrigation and Domestic**

4. The water heretofore permitted for **Irrigation and Domestic**

5. The water is to be diverted at the following point **NE¼ NE¼, Sec. 21, T.38N, R.39E, MDB&M or at a point from which the NE Corner of Sec. 16, T.38N., R.39E, MDB&M bears N 00' 08' 19" E, a distance of 5411 feet.**

6. The existing permitted point of diversion is located within **SW¼ NW¼, Sec. 16, T.38N., R.39E, MDB&M or at a point from which the NE Corner of said Sec. 16 bears N 57° 22' 25" E, a distance of 4842.21 feet.**

7. Proposed place of use **See attached**

8. Existing place of use **160 acres in the SW¼, Sec 16, T.38N., R.39E, MDB&M**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **Well, pump and distribution system**

12. Estimated cost of works **$30,000.00**

13. Estimated time required to construct works **2 years**

14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: **Water will be comingled with other permits to irrigate a total of 1,467.06 acres.**

By Bruce L. Rice
s/ Bruce L. Rice
4300-B Water Canyon Road
Winnemucca, NV 89445

Compared **gkl/**cmf ds/cmf

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 27921, Certificate 8542, is issued subject to the terms and conditions imposed in said Permit 27921, Certificate 8542, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 66874, 66875, 66876, 66877, 66878, 66879, 66880, 66881, 66882, 66883, 66884, 66885, and 66886 shall not exceed 5756.64 acre-feet annually for the irrigation of 1467.06 acres within the place of use.

The total combined duty of water under Permits 66876, 66881, and 66886 shall not exceed 1150.73 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.99** cubic feet per second, **and not to exceed 126.72 acre-feet annually, and not to exceed an annual duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

February 1, 2004

Proof of completion of work shall be filed before:

March 1, 2004

Water must be placed to beneficial use on or before:

February 1, 2007

Proof of the application of water to beneficial use shall be filed on or before:

March 1, 2007

Map in support of proof of beneficial use shall be filed on or before:

March 1, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **1st** day of, **February** A.D. **2002**

Hugh Ricci, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

CANCELLED OCT 14 2005 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

Ricci, P.E.

STATE ENGINEER

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PROPOSED PLACE OF USE GROUND WATER RIGHTS

1/4 1/4	SEC	TSP.	RGE.	ACRES	
SW NE	16	38	39	8.59	
E NE	16	38	39	5.00	
SE NE	16	38	39	8.17	
NW SE	16	38	39	40.00	
NE SE	16	38	39	38.59	
SW SE	16	38	39	34.99	
SE SE	16	38	39	36.29	
SECTION 16 TOTAL					**171.63**
NW NE	21	38	39	29.07	
NE NE	21	38	39	34.55	
SW NE	21	38	39	39.41	
SE NE	21	38	39	38.35	
NW NW	21	38	39	24.79	
NE NW	21	38	39	35.34	
SW NW	21	38	39	26.56	
SE NW	21	38	39	38.27	
NW SW	21	38	39	26.48	
NE SW	21	38	39	38.40	
SW SW	21	38	39	25.18	
SE SW	21	38	39	36.72	
NW SE	21	38	39	32.00	
NE SE	21	38	39	37.23	
SW SE	21	38	39	40.00	
SE SE	21	38	39	38.07	
SECTION 21 TOTAL					**540.42**
NW NW	22	38	39	37.59	
NE NW	22	38	39	33.41	
NW NE	22	38	39	20.74	
SW NW	22	38	39	39.47	
SE NW	22	38	39	30.38	
NW SW	22	38	39	37.80	
SW SW	22	38	39	38.00	
SECTION 22 TOTAL					**237.39**
NW NW	28	38	39	27.82	
NE NW	28	38	39	38.53	
SW NW	28	38	39	27.69	
SE NW	28	38	39	38.60	
NW SW	28	38	39	27.56	
NE SW	28	38	39	38.68	
SW SW	28	38	39	26.41	
SE SW	28	38	39	37.24	
NW NE	28	38	39	34.28	
NE NE	28	38	39	23.01	
SW NE	28	38	39	35.97	
SE NE	28	38	39	34.76	
NW SE	28	38	39	35.42	
NE SE	28	38	39	31.75	
SW SE	28	38	39	26.19	
SE SE	28	38	39	33.71	
SECTION 28 TOTAL					**517.62**
PROJECT TOTAL					**1467.06**

Revised 12/6/00,10:03 AM