

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office SEP 25 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 25 2000

The applicant **Darnell L.L.C., Chuck Darnell General Partner**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground Source**
2. The amount of water applied for is **0.06 C.F.S.** second-feet
 - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **Commercial purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kinds of animals to be watered **N/A**
 - (c) Other use (describe fully under No. 12. "Remarks") **See item 12**
 - (d) Power:
 - (1) Horsepower developed **N/A**
 - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **Within the Southwest Quarter (SW¼) of the Southwest Quarter (SW¼) of Section 23, T22S, R60E, M.D.M. or at a point from which the Southwest corner of said section 23, T22S, R60E, M.D.M. bears South 72° West a distance of 1143.0 Feet.**
6. Place of Use **Northeast Quarter (NE¼) of the Southeast Quarter (SE¼) of the Southwest Quarter (SE¼) of the Southwest Quarter (SW¼) of Section 23, T22S, R60E, M.D.M.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Drill 8 inch cased well, install 3HP submersible pump, piping, wiring, pressure tanks, totalizing meter and appruntenances.**
9. Estimated cost of works **\$18,000+**
10. Estimated time required to construct works **one year**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: **Water to be used in conjunction with a steel fabrication and storage yard, with a 18,400 square foot building having two restrooms, fire protection and required perimeter landscaping as required by Clark County Public Works, estimated total use not to exceed 1800 gallons per day.**

By s/Chuck T. Darnell
 Fulstone Enterprises, Inc.
 940 So. MLK Blvd, LV NV 89106

Compared my/cmf cmf/ds

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 66836 is issued to provide commercial water service to one lot described as Clark County Assessor's Parcel 176-23-401-010.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.06 cubic feet per second, **but not to exceed 0.657 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

March 14, 2003

Proof of completion of work shall be filed before:

April 14, 2003

Water must be placed to beneficial use on or before:

March 14, 2006

Proof of the application of water to beneficial use shall be filed on or before:

April 14, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this **14th** day of, **March** A.D. **2001**



State Engineer

Completion of work filed APR 28 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____