

AMENDED

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NEW PRIORITY DATE:
~~SEP 25 2000~~ ~~AUG 4 2003~~ JUL 25 2007

Returned to applicant for correction OCT 19 2000

Corrected application filed NOV 07 2000

Map filed NOV 30 2000

The applicant **Vince Tucker and Sandi Tucker**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.07** second-feet
 - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **commercial and domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **commercial and domestic**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, T20S, R53E, MDB&M or at a point from which the South East corner of said Section 15 bears S 11° 44' 36" E a distance of 844.8 feet.**
6. Place of Use **being a portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, T20S R53E, MDB&M Nye County Nevada and being Lot 1 of Block 5 of Bolling Green Acres APN 35-345-03.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Existing well with submersible pump and pressure tank.**
9. Estimated cost of works **\$5000.00**
10. Estimated time required to construct works **see item 8 above**
11. Estimated time required to complete the application of water to beneficial use **3 years.**

12. Remarks: **Water to be used for a small business and a residence. Business's power from Valley Electric Association Inc. is dependent on the time element for obtaining the permit since Health Division has mandated their dependence on Water Resources.**

By s/Charles L. Thomsen
P. O. Box 2317
Pahrump, NV 89041-2317

Compared my/ cmf ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Permit 66834 serves Nye County Assessor's Parcel No. 35-345-03.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.07 cubic feet per second, but not to exceed 0.657 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 11, 2003

Proof of completion of work shall be filed before:

June 11, 2003

Water must be placed to beneficial use on or before:

May 11, 2006

Proof of the application of water to beneficial use shall be filed on or before:

June 11, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of, May A.D. 2001

[Handwritten Signature]

State Engineer

Completion of work filed JUN 11 2004

~~CANCELLED JUL 18 2003 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~

Proof of beneficial use filed _____

~~*[Handwritten Signature]*
STATE ENGINEER
Can. Rescinded 6-9-04~~

Cultural map filed N/A

Certificate No. _____ Issued _____

~~CANCELLED AUG 02 2007 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT~~

~~*[Handwritten Signature]*
STATE ENGINEER
Can. Rescinded 1-25-2008~~