

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 18 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 18 2000

The applicant **Patrick and Kimberly Chicas**, hereby make application for permission to change the **point of diversion and place of use of a portion**, of water heretofore appropriated under **Application 64851**

1. The source of water is **underground**
2. The amount of water to be changed **2 acre-feet; 0.00494 cubic feet per second**
3. The water to be used for **domestic and quasi municipal**
4. The water heretofore permitted for **domestic and quasi municipal**
5. The water is to be diverted at the following point **SE¼ NW¼ Section 19, Township 19 South, Range 60 East, MDB&M, at a point from which the C¼ corner of said Section 19, bears South 31° 34' 46" East at a distance 1167.00 feet.**
6. The existing permitted point of diversion is located within **SW¼ NW¼ Section 20, Township 20 South, Range 61 East, MDB&M, or a point from which the W¼ corner of said Section 20, bears South 45° 00' 00" West, at a distance of 71.40 feet.**
7. Proposed place of use **SW¼ NE¼ SE¼ NW¼ Section 19, Township 19 South, Range 60 East, MDB&M. Also described as Clark County Assessor's Parcel No. 125-19-203-005. A copy of the parcel map is attached.**
8. Existing place of use **W½ E½ SW¼ SW¼ NW¼ Section 20, Township 20 South, Range 61 East, MDB&M. Also described as Clark County Assessor's Parcel No. 139-20-202-004. A copy of the parcel map is attached.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well, pump, water lines, and appurtenances.**
12. Estimated cost of works **\$10,000**
13. Estimated time required to construct works **two (2) years (to additional residence on lot)**
14. Estimated time required to complete the application of water to beneficial use **five (5) years**

15. Remarks: Additional service to one residential lot designated as Clark County Assessor's Parcel No. 125-19-203-005.

By Thomas D. Driggs, Agent
s/Tom Driggs
JAMES, DRIGGS, WALCH, SANTORO,
KEARNEY, JOHNSON & THOMPSON
3774 Howard Hughes Parkway, Suite 290N
Las Vegas, Nevada 89109

Compared my/cmf ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 64851 is issued subject to the terms and conditions imposed in said Permit 64851 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00494 cubic feet per second, **but not to exceed 2 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

April 9, 2002

Proof of completion of work shall be filed before:

May 9, 2002

Water must be placed to beneficial use on or before:

April 9, 2006

Proof of the application of water to beneficial use shall be filed on or before:

May 9, 2006

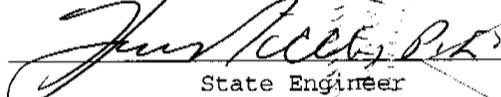
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office

this 9th day of, April A.D. 2001


State Engineer

Completion of work filed MAY 21 2002

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____