

ASSIGNED

NO. 66817

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office _____ SEP 15 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed _____ SEP 15 2000

The applicant **Pete J. and Nan T. Ferlisi**, hereby make application for permission to change the **Point of Diversion, Place and Manner of Use** of water heretofore appropriated under **Permit 52024, Certificate 13614**

1. The source of water is **Underground**
2. The amount of water to be changed **0.10 c.f.s.**
3. The water to be used for **Quasi-Municipal (Landscaping) and Domestic**
4. The water heretofore permitted for **Quasi-Municipal and Domestic**
5. The water is to be diverted at the following point **NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2, T.13N., R.20E., M.D.M.** or at a point from which the **C $\frac{1}{4}$ corner of said section 2 bears N. 25°56' W. a distance of 1078.79 feet.**
6. The existing permitted point of diversion is located within a portion of the **NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33, T.14N., R.20E., M.D.M.** or at a point from which the **C $\frac{1}{4}$ corner of said section 33 bears N. 18°50' W. a distance of 212.8 feet.**
7. Proposed place of use **A portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2. T.13N., R.20E., M.D.M.**
8. Existing place of use **within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 33, T.14N., R.20E., M.D.M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well and submersible pump and motor and piping.**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing 6" well 320 feet deep**
14. Estimated time required to complete the application of water to beneficial use **4 years**
15. Remarks: **This water is for additional landscaping above and beyond the 1800 gallons per day allowed under NRS 534.180. Please use map filed under 52024 for the existing point of diversion and place of use.**

By **Shelly Randall**
s/Shelly Randall
1716 Devon Ct.
Minden, NV 89423

Compared dl/ds cmf/ds

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 52024, Certificate 13614, is issued subject to the terms and conditions imposed in said Permit 52024, Certificate 13614, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 1.98 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 2, 2002

Proof of completion of work shall be filed before:

April 2, 2002

Water must be placed to beneficial use on or before:

March 2, 2005

Proof of the application of water to beneficial use shall be filed on or before:

April 2, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of, March A.D. 2001



State Engineer

Completion of work filed MAR 15 2002

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____