

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 31 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 31 2000 under 66798

The applicant **FREDERICK W. DRESSLER AND LOLAMARY W. DRESSLER, AS CO-TRUSTEES OF THE FREDERICK AND LOLAMARY DRESSLER FAMILY TRUST.**, hereby make application for permission to change the **POINT OF DIVERSION AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT NO. 62973**

1. The source of water is **WEST FORK CARSON RIVER**
2. The amount of water to be changed **AS DECREED CFS – 2.93 ACRE FEET ANNUALLY**
3. The water to be used for **AS DECREED**
4. The water heretofore permitted for **AS DECREED**
5. The water is to be diverted at the following point **TUCKE OR WYATT DRESSLER DITCH FROM THE RIGHT BANK BY THE SAME DIVERSION AS THE COMPANY DITCH S IN THE NW NE SECTION 5 T11N, R20E, MDM.**
6. The existing permitted point of diversion is located within **COMPANY DITCH S OR DRESSLER & SETTELMAYER & BRANCHES FROM THE LEFT BANK 375 FEET EAST AND 650 FEET SOUTH OF THE N¼ CORNER SECTION 5, T11N, R20E, MDM.**
7. Proposed place of use **A PORTION OF THE SW NE AND A PORTION OF THE NW SE OF SECTION 32 T12N, R20E, MDM. REFER TO SUPPORTING MAP.**
8. Existing place of use **0.65 ACRES IN A PORTION OF THE NW NW SOUTH OF DRESSLER LANE AND EAST OF SWALE IN SECTION 32 T12N, R20E, MDM. REFER TO SUPPORTING MAP.**
9. Use will be from **AS DECREED** to **AS DECREED** of each year.
10. Use was permitted from **AS DECREED** to **AS DECREED** of each year.
11. Description of proposed works **EXISTING**
12. Estimated cost of works **EXISTING**
13. Estimated time required to construct works **EXISTING**
14. Estimated time required to complete the application of water to beneficial use **7 YEARS**
15. Remarks: **ITEM NO. 14 – THESE LANDS THAT ARE DESCRIBED AS THE PROPOSED PLACE OF USE ARE TO MINED FOR THE FINE SANDS. COMPLETION**

OF THE MINING OPERATION FOR THIS AREA IS EXPECTED TO BE APPROXIMATELY 4 YEARS. THESE LANDS WILL THEN BE OUT INTO CULTIVATION AND BE IRRIGATED FROM THE WEST FORK CARSON RIVER.

s/Dennis Brazzanovich
By DENNIS BRAZZANOVICH
5405 Mae Anne Avenue
Reno, NV 89523

Compared my/ cl ds/cm f

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of Permit 62973, which changed the place of use of a portion of Claim 633 of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said Final Decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 0.65 acres within the proposed place of use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed the decreed duty of acre-feet per acre for 0.65 acres irrigated from any and all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

November 2, 2005

Proof of the application of water to beneficial use shall be filed on or before:

December 2, 2005

Map in support of proof of beneficial use shall be filed on or before:

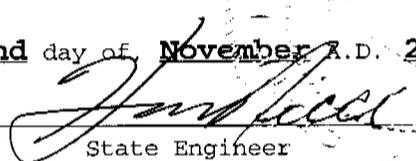
December 2, 2005

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of November A.D. 2001



State Engineer

Completion of work filed See Decree

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____