ASSIGNED
NO. 66766

# APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 25 2000

Returned to applicant for correction

Corrected application filed

Map filed JUN 15 1965 under 22637

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The applicant **Sierra Pacific Power Company** hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit No. 24001, Certificate No. 6594**

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1. The source of water is **the Truckee River**

2. The amount of water to be changed **0.13 c.f.s. but not to exceed 15.0 acre feet**

3. The water to be used for **Municipal and Domestic**

4. The water heretofore permitted for **Municipal and Domestic**

5. The water is to be diverted at the following point **The points of diversion of Sierra Pacific's existing water treatment Plants as described in attached Exhibit "A" and as shown on the map supporting Application No. 58882 on file with the Division of Water Resources, State of Nevada.**

6. The existing permitted point of diversion is located within **Situate in the SE¼ SE¼ of Section 10, T.19N., R.19E., M.D.B.&M., or at a point which from the Southeast corner of said Section 10 bears South 69° 57' 58" East, a distance of 842.34 feet (Idlewild Pump Station). Please refer to map on file under Permit No. 23986 in the office of the Division of Water Resources, State of Nevada.**

7. Proposed place of use **See attached Exhibit "B" as described in Application No. 62141 and shown on supporting map accompanying said application on file with the Division of Water Resources, State of Nevada.**

8. Existing place of use **Sections 34, 35 & 36, T.20N., R.19E.; Sections 31, 32 & 33, T.20N., R.20E.; Sections 4, 5, 6, 7, 8, 9, 17, 18, 19, 20, & 30, T.19N., R.20E.; and Sections 1, 2, 3, 4, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 20, 21, 22, 23, 24, 25, 26, & 27, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada. Please refer to map on file under Permit No. 23986 in the office of the Division of Water Resources, State of Nevada.**

9. Use will be from **January 1*** to **December 31*** of each year.

10. Use was permitted from **As Decreed** to **As Decreed** of each year.

11. Description of proposed works **Water will be diverted at existing SPPCo facilities, then, treated and placed into its existing distribution system.**

12. Estimated cost of works **Completed**

13. Estimated time required to construct works **Completed**

14. Estimated time required to complete the application of water to beneficial use **3 years**

15. Remarks: **These rights are currently Permitted to the Idlewild Treatment Plant and the Plant is no longer in use. Sierra Pacific is changing these rights to its multiple Points of Diversion for use in its expanded Place of Use. *Not to exceed a maximum of 25% per month of the annual duty.**

**By s/ Kenneth C. Briscoe**
**Kenneth C. Briscoe**
**Sierra Pacific Power Co., P.O. Box 10100**
**Reno, NV 89520-0024**

Compared **gkl/bk** dl/cmf

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of the Truckee River as heretofore granted under Permit 24001, Certificate 6594, which changed the point of diversion, place of use and manner of use of Claim No. 363 of the Truckee River Decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

(PERMIT TERMS CONTINUED)

**66766**

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.13** cubic feet per second, **but not to exceed 15.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

**N/A**

Proof of completion of work shall be filed before:

**N/A**

Water must be placed to beneficial use on or before:

**October 22, 2005**

Proof of the application of water to beneficial use shall be filed on or before:

**November 22, 2005**

Map in support of proof of beneficial use shall be filed on or before:

**N/A**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **22nd** day of **October,** A.D. **2002**

Hugh Ricci, P.E.

State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

**EXHIBIT "A"**

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL ( HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH ( HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE¼SE¼) of Section 17, T.19N., R.19E.,M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE¼SW¼) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

# EXHIBIT "B"

## PROPOSED PLACE OF USE

| DIVISION | SECTION | T-N | R-E | |
|---|---|---|---|---|
| ALL | 1-5 | 18 | 18 | M.D.B.&M. |
| E½ | 6&7 | 18 | 18 | M.D.B.&M. |
| ALL | 8-17 | 18 | 18 | M.D.B.&M. |
| E½ | 18&19 | 18 | 18 | M.D.B.&M. |
| ALL | 20-29 | 18 | 18 | M.D.B.&M. |
| E½ | 30&31 | 18 | 18 | M.D.B.&M. |
| ALL | 32-36 | 18 | 18 | M.D.B.&M. |
| ALL | 1-5 | 19 | 18 | M.D.B.&M. |
| E½ | 6&7 | 19 | 18 | M.D.B.&M. |
| ALL | 8-17 | 19 | 18 | M.D.B.&M. |
| E½ | 18&19 | 19 | 18 | M.D.B.&M. |
| ALL | 20-29 | 19 | 18 | M.D.B.&M. |
| E½ | 30&31 | 19 | 18 | M.D.B.&M. |
| ALL | 32-36 | 19 | 18 | M.D.B.&M. |
| ALL | 1-5 | 20 | 18 | M.D.B.&M. |
| E½ | 6&7 | 20 | 18 | M.D.B.&M. |
| ALL | 8-17 | 20 | 18 | M.D.B.&M. |
| E½ | 18&19 | 20 | 18 | M.D.B.&M. |
| ALL | 20-29 | 20 | 18 | M.D.B.&M. |
| E½ | 30&31 | 20 | 18 | M.D.B.&M. |
| ALL | 32-36 | 20 | 18 | M.D.B.&M. |
| ALL | 1-5 | 21 | 18 | M.D.B.&M. |
| E½ | 6&7 | 21 | 18 | M.D.B.&M. |
| ALL | 8-17 | 21 | 18 | M.D.B.&M. |
| E½ | 18&19 | 21 | 18 | M.D.B.&M. |
| ALL | 20-29 | 21 | 18 | M.D.B.&M. |
| E½ | 30&31 | 21 | 18 | M.D.B.&M. |
| ALL | 32-36 | 21 | 18 | M.D.B.&M. |
| ALL | 1-36 | 18 | 19 | M.D.B.&M. |
| ALL | 1-36 | 19 | 19 | M.D.B.&M. |
| ALL | 1-36 | 20 | 19 | M.D.B.&M. |
| ALL | 1-36 | 21 | 19 | M.D.B.&M. |
| ALL | 2-35 | 18 | 20 | M.D.B.&M. |
| W½ | 36 | 18 | 20 | M.D.B.&M. |
| ALL | 1-12 | 19 | 20 | M.D.B.&M. |
| ALL | 14-23 | 19 | 20 | M.D.B.&M. |
| ALL | 26-35 | 19 | 20 | M.D.B.&M. |
| ALL | 1-36 | 20 | 20 | M.D.B.&M. |
| ALL | 1-36 | 21 | 20 | M.D.B.&M. |
| ALL | 1-36 | 20 | 21 | M.D.B.&M. |
| ALL | 1-36 | 21 | 21 | M.D.B.&M. |

SEE SUPPORTING MAP ON FILE WITH APPLICATION NO. 62141