



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: GRAND SLAM ENTERPRISES, LLC.
Source: UNDERGROUND
Basin: TRACY SEGMENT
Manner of Use: INDUSTRIAL
Period of Use: JANUARY 1ST TO DECEMBER 31ST
Priority Date: 08/22/2000

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance issued under the provisions of NRS 533.371 for a finite period of time. This permit will expire on December 31, 2021 and all rights herein will revert back to the source. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The Permittee shall keep monthly records of the amount of water pumped from this well and the records must be submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the State Engineer's Ruling #5747, dated June 27, 2007.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.0 cubic feet per second or 25.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

June 11, 2014

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of June, A.D. 2011



State Engineer

Completion of work filed February 8, 2008 under 74927 _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

AMENDED**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 22 2000

Returned to applicant for correction SEP 15 2000

Corrected application filed NOV 14 2000

Map filed NOV 14 2000

The applicant **Grand Slam Enterprises, LLC**, hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **1.0 C.F.S – Not to Exceed 25.0 AFA** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Industrial Use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, of Section 10, Township 19 North, Range 21 East, M.D.M. or at a point from which the SW corner of said Section 10 bears S 20° 18' 52" West a distance of 1214.49 feet.**
6. Place of Use **within portions of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, of Section 10, and portions of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 19 North, Range 21 East M.D.M.**
7. Use will begin about **Jan. 1st** and end about **Dec. 31st** of each year.
8. Description of proposed works **Drilled well, pump and motor with distribution system and storage tank. Water will be recycled**
9. Estimated cost of works **\$20,000.00**
10. Estimated time required to construct works **One (1) Year**

66729

11. Estimated time required to complete the application of water to beneficial use **Five (5) Years**.

12. Remarks:

s/Suzan L. Allsopp
By Summit Engineering Corp.
Suzan L. Allsopp - Agent
5405 Mae Anne Avenue
Reno, NV 89523

Compared my/ cmf

Protested 12/11/00 Washoe County;
