

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 11 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 03 1974 UNDER 28763

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The applicant **Newmont Mining Corporation** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **2.02 cfs.**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **irrigation**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **320**
  - (b) Stockwater, state number and kind of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 10, T37N, R42E, M.D.B.M. or at a point from which the N $\frac{1}{4}$  Corner of said Section 10 bears N 1° 32' 53" E. 1311 feet.**
6. Place of use **S $\frac{1}{2}$  of Section 36, T38N, R42E,; all of Sections 2 & 10, T37N, R42E, M.D.B.M. 320 acres.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled well, turbine pump, electric motor, sprinkler system.**
9. Estimated cost of works **\$30,000**
10. Estimated time required to construct works **500 ft. deep drilled well with 300 horse power turbine pump and electric motor already completed; sprinkler system to be added next 2-3 years. (SEE Certificate No. 9560)**
11. Estimated time required to complete the application of water to beneficial use **five years.**
12. Remarks:

Joylyn Harmer  
By s/Joylyn Harmer  
502 North Division Street  
Carson City, NV 89703-4103

Compared pe/ cmf

Protested \_\_\_\_\_

Agent  
WITHDRAWN BY APPLICANT 6/27/05  
Lucchi, P.E.  
STATE ENGINEER

66701

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