

**ASSIGNED**

**NO. 66627**

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 01 2000

Returned to applicant for correction AUG 18 2000

Corrected application filed \_\_\_\_\_

Map filed AUG 23 2000

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The applicant **Raymond P. and Susan D. Hync** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.10 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks") **commercial**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 2, T.35N., R.37E., MDB&M or at a point from which the S $\frac{1}{4}$  of said Section 2 bears S 15°10' E 2184.0 feet**
6. Place of Use **2.26 acres within the NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 2, T.35N., R.37E., MDB&M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled well, pressure tank, and distribution system**
9. Estimated cost of works **\$20,000±**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: Applicants propose to have an office for their business and potential of one additional office. Also, applicant would need water for dust control and landscaping. Subject property is zoned commercial. Anticipated annual consumption will be approximately 4 acre feet.

Desert Mountain Surveying as agent  
 By John H. Milton III, PLS, SWRS  
 s/John H. Milton, III  
 146 West Second Street  
 Winnemucca, NV 89445

Compared cmf/ kdg ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 2.24 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 17, 2003

Proof of completion of work shall be filed before:

October 17, 2003

Water must be placed to beneficial use on or before:

September 17, 2006

Proof of the application of water to beneficial use shall be filed on or before:

October 17, 2006

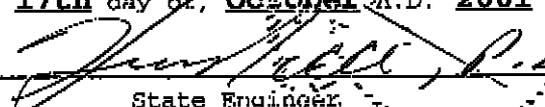
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 17th day of, October A.D. 2001

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

