

AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 28 2000

Returned to applicant for correction AUG 24 2000

Corrected application filed SEP 11 2000

Map filed JUL 28 2000

The applicant **T. Y. S. D. LIMITED LIABILITY COMPANY**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.257 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **In the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34 T.22S., R.61E., M.D.M., Clark County, Nevada, from which the S $\frac{1}{4}$ corner of said Section 34 bears S 81° 07' 15" E, 612.83 Feet.**
6. Place of Use **The S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34, T.22S., R.61E., M.D.M., Clark County, Nevada**
7. Use will begin about **Jan. 1** and end about **Dec. 31** of each year.
8. Description of proposed works **Drilled Well (Est. 650'), Elec. Pump, 5" PVC casings (blank & screen), 1- $\frac{1}{4}$ " Galv. Pipe, 2 Pressure Tanks, 20000 gal fire storage tank, bldg. and booster pumps.**
9. Estimated cost of works **\$30,000**
10. Estimated time required to construct works **1 Year**
11. Estimated time required to complete the application of water to beneficial use **3 Years**

12. Remarks: 4.662 acres of commercial development 2.02 AFA Consumptive Use

David A. Richards
 By s/David A. Richards
 1191 W. Betty Ave.
 Pahrump, NV. 89060

Compared my/cmf dl/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 66625 is issued to provide water service to one lot described by Clark County Assessor's Parcel Number 177-34-401-005.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.257 cubic feet per second, **but not to exceed 0.657 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

February 12, 2003

Proof of completion of work shall be filed before:

March 12, 2003

Water must be placed to beneficial use on or before:

February 12, 2006

Proof of the application of water to beneficial use shall be filed on or before:

March 12, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 12th day of, February A.D. 2001

Hugh Ricci, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____