

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 28 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 28 2000

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The applicant **Nye County**, hereby makes application for permission to change the **Point of Diversion, Manner of Use, and Place of Use** for a portion of water heretofore appropriated under **Permit 17776, Certificate 8372**

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1. The source of water is **an underground source**
2. The amount of water to be changed **0.0051 CFS., not to exceed 2.24 AFA.**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **within the NE.¼ NW.¼ of Section 15, T.20S., R.53E., M.D.M., or at a point from which the N.¼ corner of said Section 15, bears N. 84°24'00" E., a distance of 660.81 feet**
6. The existing permitted point of diversion is located within **the NE.¼ SW.¼ of Section 33, T.19S., R.53E., M.D.M., or at a point from which the W.¼ corner of said Section 33 bears N. 87°15'W., a distance of 2545 feet**
7. Proposed place of use **Pahrump Regional Planning District, being all of Township 18, 19, 20, & 21 South, Range 52 East; Township 18, 19, 20, 21, & 22 South, Range 53 East; and those portions of Township 18, 19, 20, 21 & 22 South, Range 54 East Lying within Nye County**
8. Existing place of use **1.3498 acres within the NE.¼ SW.¼ of Section 33, T.19S., R.53E., M.D.M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **an 8" dia. ground water well, with steel casing all the way**
12. Estimated cost of works **not known**
13. Estimated time required to construct works **5 years, presently completed, as in item 11 above**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Water rights are being transferred in association with Parcel Map Applications APN. 28-222-17 and 28-222-18, for Edward and Ida Sapien, and for the purpose of future ground water management.**

By **Lisle Lowe (Agent)**  
s/**Lisle Lowe**  
**HCR. 69, Box 400-E**  
**Amargosa Valley, Nv, 89020**

Compared dl/cmf hf/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 17776, Certificate 8372 is issued subject to the terms and conditions imposed in said Permit 17776, Certificate 8372 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Permit 66623 is issued to provide water service to two lots described by Nye County Assessor's Parcel Numbers 28-222-17 and 28-222-18.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0051 cubic feet per second, **but not to exceed 2.24 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

April 5, 2010

Proof of the application of water to beneficial use shall be filed on or before:

May 5, 2010

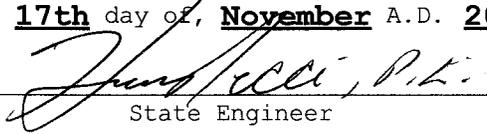
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 17th day of, November A.D. 2000

  
\_\_\_\_\_  
State Engineer

Completion of work filed under 61741 (March 12, 1998)

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_