

## AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 27 2000  
Returned to applicant for correction AUG 10 2000  
Corrected application filed SEP 29 2000  
Map filed OCT 25 2000

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The applicant **Tony Shearin**, hereby make application for permission to change the **Point of diversion and place of use of a portion**, of water heretofore appropriated under **Permit No. 15032 Certificate No. 8712**

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1. The source of water is **Underground – Las Vegas Artesian Basin**
2. The amount of water to be changed **7 Ac. Ft.**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **An existing well located at: Bearing & tie to ¼ Section or a point from where the N¼ corner of said Section 6 bears North 27 degrees 51 min. 12 sec. East a distance of 773.0 feet.**
6. The existing permitted point of diversion is located within **NE¼ NE¼ Sec. 9 T21S R61E MDB&M or at a point from which the NE Corner of said Sec. 9 bears N 22° 48' E, 945.34 feet**
7. Proposed place of use **NE¼ of NE¼ of the NW¼ Section 6 T.20S R60E M.D.M. Clark County, Nevada (map attached)**
8. Existing place of use **Water is diverted by a drilled well and distribution system and is used for Quasi-Municipal purposes in the operation of a hotel with appurtenant swimming pools and landscaping, located @ NE¼ NE¼ Section 9 and the NW¼ NW¼ Section 10 T.21S R.61E. MDB&M**
9. Use will be from **Jan. 1 to Dec. 31** of each year.
10. Use was permitted from **Jan. 1 to Dec. 31** of each year.
11. Description of proposed works **Existing well**
12. Estimated cost of works **Not Required**
13. Estimated time required to construct works **Already Constructed**
14. Estimated time required to complete the application of water to beneficial use **Immediately upon approval of this application**
15. Remarks:

By **Darrel M. Scow**  
s/**Darrel M. Scow**  
2825 E. Cottonwood Pkwy Suite 120  
Salt Lake City, Utah 84121

Compared my/cm f ds/bk

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 15032, Certificate 8712, is issued subject to the terms and conditions imposed in said Permit 15032, Certificate 8712, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0118 cubic feet per second, but not to exceed 7.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 21, 2002

Proof of completion of work shall be filed before:

March 21, 2002

Water must be placed to beneficial use on or before:

February 21, 2004

Proof of the application of water to beneficial use shall be filed on or before:

March 21, 2004

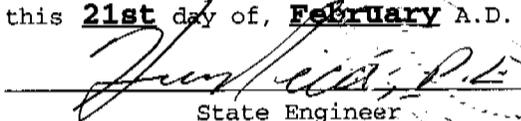
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 21st day of, February A.D. 2001

  
State Engineer

Completion of work filed MAR 26 2002

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_