

**AMENDED APPLICATION
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 03 2000
 Returned to applicant for correction AUG 01 2000
 Corrected application filed AUG 30 2000
 Map filed JUL 03 2000

The applicant **Nye County, State of Nevada**, hereby make application for permission to change the **point of diversion, and manner of use and place of use of a portion** of water heretofore appropriated under **permit #21985 certificate #7146** NOTE **Water rights are being transferred in support of a parcel map application, and for the purpose of future ground management. Jeff Halsh parcel Map APN# 29-912-04**

1. The source of water is **underground**
2. The amount of water to be changed **0.00323 C.F.S.**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **Northeast ¼ of the Northwest ¼ of Section 15, Township 20 South, Range 53 East; M.D.B.&M said point bearing S 84° 24' 00" W, a distance of 660.81, from the North ¼ corner of said section 15.**
6. The existing permitted point of diversion is located within **SE4 SE4 Section 18, T.20S., R.53E., M.D.B.&M., or at a point from which the SE corner of said Section 18 bears S. 6° 33' 56" E., a distance of 660.33 feet.**
7. Proposed place of use **the NE4 NW4 of section 15, Township 20 South, Range 53 East M.D.M.**
8. Existing place of use **SE4 SE4 Section 18, Township 20 South, Range 53 East M.D.M.&B. 39.357 Acres Irrigated (196,758 AC. FT.) 1.12 AC. FT. to be removed from Irrigation.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works
12. Estimated cost of works **Existing well**
13. Estimated time required to construct works **8" case, submersible pump supplying Museum property.**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks:

By **Richard L. Hafen Agent**
s/Richard L. Hafen Agent
2383 Gateway Rd.
Las Vegas, Nevada 89115

Compared my/cmf lt/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of an underground source as heretofore granted under Permit 21985, Certificate 7146, is issued subject to the terms and conditions imposed in said Permit 21985, Certificate 7146, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the understanding that one new residential parcel for single-family dwellings is being created by the dedication of this water right. This permit is limited to the service of a portion of one parcel, created from Assessor's Parcel Number 29-912-04. This water cannot be utilized for any new development.

The issuance of this permit is for the net consumptive use portion only, being 0.784 acre-feet, of the 1.12 acre-feet portion of the base right. The remainder, 0.336 acre-feet, remains in the groundwater source. The issuance of this permit abrogates 1.12 acre-feet from Permit 21985, Certificate 7146.

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The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0032 cubic feet per second, but not to exceed 0.784 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

February 9, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

February 9, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 9th day of February, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____