

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 30 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 05 1999 under 64837

The applicant **Washoe County**, a political subdivision of the State of Nevada, hereby makes application for permission to change the **Point of Diversion, and Place of Use** of a portion of water heretofore appropriated under **Permit 53717**

1. The source of water is **Underground**
2. The amount of water to be changed **0.0093cfs; 6.73af**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **SE¼ NE¼ Section 22, T.18N., R.19E., M.D.B.&M., or at a point from which the SE corner of Section 23, T.18N., R.19E., M.D.B.&M., bears N. 60° 50'09" W., a distance of 6,212.87 feet (ArrowCreek #4).**
6. The existing permitted point of diversion is located within **NE ¼ SW ¼ Section 6, T.18N., R.20E., M.D.B.&M., or at a point from which the S1/4 corner of said Section 6 bears S. 00°20'27" E., a distance of 2,298.7 feet.**
7. Proposed place of use **Please see attached Exhibit "A".**
8. Existing place of use **Sierra Pacific Power Company water service area. A map of the service area, as approved by the Public Service Commission of Nevada, is on file at the office of the State Engineer.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pump, and motor to storage tanks and distribution system.**
12. Estimated cost of works **\$600,000.00**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Please refer to map filed under 64837 for the Proposed Point of Diversion. Please refer to map filed under Permit 53740T for the Existing Point of Divesion. Please refer to map filed under Permit 48568 for the Existing Place of Use. Please refer to map filed under Permit 62187 for Proposed Place of Use.**

By **Vahid Behmaram, Water Rights Supervisor**
s/Vahid Behmaram
Washoe County Dept. of Water Resources
P.O. Box 11130, Reno, NV 89520-0027

Compared kdg/cmF ds/cmF

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 53717 is issued subject to the terms and conditions imposed in said Permit 53717 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 30261, 48569, 48571, 48572, 48574, 48575, 48581, 48584, 48585, 48586, 49470, 51803, 51804, 51805, 51806, 51947, 52426, 52507, 52862, 54283, 57159, 57160, 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 58929, 58930, 59331, 59791, 59792, 61189, 61332, 61333, 61466, 61914, 61977, 61999, 62036, 62237, 62404, 62535, 62859, 63004, 63254, 63255, 63406, 63495, 63603, 64293, 64294, 64376, 64508, 64543, 64837, 64838, 64987, 65079, 65080, 65081, 65110, 65111, 65185, 65194, 66326, 66327, and 66530 shall not exceed 1,629.823 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0093 cubic feet per second, **but not to exceed 6.73 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

April 11, 2002

Proof of completion of work shall be filed before:

May 11, 2002

Water must be placed to beneficial use on or before:

April 11, 2003

Proof of the application of water to beneficial use shall be filed on or before:

May 11, 2003

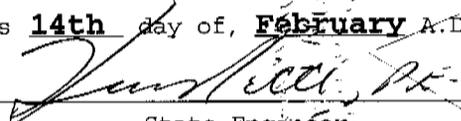
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 14th day of, February A.D. 2001



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

Abrogated By: 78159 0.0093

A
EXHIBIT "A"
PROPOSED PLACE OF USE

<u>VISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
E 1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-36	20	20	M.D.B. & M.
ALL	1-36	21	20	M.D.B. & M.
ALL	1-36	20	21	M.D.B. & M.
ALL	1-36	21	21	M.D.B. & M.

See supporting map on file with Permit 62187.