NO. 66491

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 26 2000

Returned to applicant for correction

Corrected application filed

Map filed SEP 10 1985 under 49186

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The applicant **Robert E. Burnham,** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**

2. The amount of water applied for is **0.2** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Stockwatering and Domestic**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered **2,000 sheep**

   (c) Other use (describe fully under No. 12. "Remarks")

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **SE¼SW¼, Sec. 29, T.23N., R.54E, MDB&M, or at a point from which the SE Corner of Sec. 32, T.23N., R.54E, MDB&M, bears S26°59'E, a distance of 6,030 feet.**

6. Place of Use **S½, Sec. 29, T.23N, R.54E, MDB&M**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **Well, pump, pipeline and troughs**

9. Estimated cost of works **$5,000.00**

10. Estimated time required to construct works **2 years**

11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: **USE MAP UNDER 49189**

Bruce L. Rice
By **s/Bruce L. Rice**
4300-B Water Canyon Road
Winnemucca, NV 89445

Compared dl/cmf dl/cmf

Protested

CANCELLED JUN 17 2003 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

P.E. STATE ENGINEER

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use and no change to another use will be allowed.

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0125** cubic feet per second, **or sufficient to water 2,000 sheep.**

Work must be prosecuted with reasonable diligence and be completed on or before:

February 12, 2002

Proof of completion of work shall be filed before:

March 12, 2002

Water must be placed to beneficial use on or before:

February 12, 2005

Proof of the application of water to beneficial use shall be filed on or before:

March 12, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **12th** day of, **February** A.D. **2001**

Hugh Ricci, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____