

NO. 66487

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 26 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 26 2000

The applicant **Daniel L. Russell and Jane E. Russell Family Trust**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 15032, Certificate No. 8712**

1. The source of water is **Underground source**
2. The amount of water to be changed **Five Acre Feet, 0.0070 C.F.S.**
3. The water to be used for **Quasi-Municipal purposes**
4. The water heretofore permitted for **Quasi-Municipal purposes**
5. The water is to be diverted at the following point **NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T22S, R61E M.D.M. or at a point from which the center One-Quarter (c $\frac{1}{4}$) of said Section 16, T22S, R61E, bears North 84° 46' West a distance of 1233.0' Feet.**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 9, T21S, R61E M.D.M. or at a point from which the Northeast corner of said Section 9, T21S, R61E, M.D.M. bears North 22° 48' East, a distance of 945.34 Feet.**
7. Proposed place of use **Government Lots 137 and 161, being a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T22S, R61E, M.D.M.**
8. Existing place of use **Portion of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 9 and a portion of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 10, T21S, R61E, M.D.M.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Well is existing and complete**
12. Estimated cost of works **\$1,000 ±, install totalizing meter**
13. Estimated time required to construct works **None, existing 10 inch steel cased well, drilled to a depth of 300 Feet with submersible pump and appurtenances**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Water to service an existing residence and surrounding landscaping.**

By **s/Daniel L. Russell**
Agent
Fulstone Enterprises Inc.
940 S. Martin L. King Blvd. L.V. NV. 89106

Compared dl/cmf ds/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 15032, Certificate 8712, is issued subject to the terms and conditions imposed in said Permit 15032, Certificate 8712, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0070 cubic feet per second, **but not to exceed 5.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

February 21, 2003

Proof of completion of work shall be filed before:

March 21, 2003

Water must be placed to beneficial use on or before:

February 21, 2006

Proof of the application of water to beneficial use shall be filed on or before:

March 21, 2006

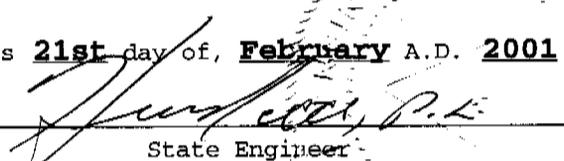
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 21st day of, **February** A.D. **2001**



State Engineer

Completion of work filed **OCT 07 2002** _____

Proof of beneficial use filed _____

Cultural map filed **N/A** _____

Certificate No. _____ Issued _____