

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 762714
Official Records Nye County Nevada
Deborah Beatty - Recorder
04/04/2011 09:55:11 AM
Requested By: NYE COUNTY PLANNING
Recorded By: tp
Recording Fee: \$0.00
Non Conformity Fee: \$0.00
Page 1 of 9



OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 66449 Certificate Number 66449R02

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)
)
 : ss
County of Nye)

I, Kelly Harris, as agent for Nye County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record
 agent for the owner of record who is Nye County
of all a portion of 66449 as indicated in the records of the
check one permit/certificate no. or decreed right
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
1.12 acre-feet
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly
described as follows:

the Pahrump Regional Planning District as shown on DWR Map #65304 filed September 21, 1999
describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF \$250 MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

See attached Exhibit A

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 10th day of March, 20 11.

[Handwritten Signature]
Affiant's Signature

P.O. Box 1531
Street Address

Kelly Harris
Affiant's printed name

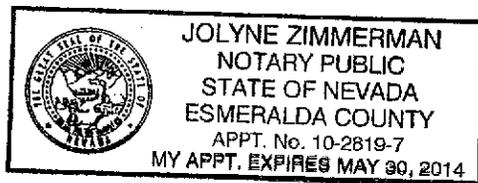
Tonopah, NV 89049
City, State, ZIP

(775) 482-8181
Telephone Number

Subscribed and sworn to before me

this 10 day of March, 20 11.

[Handwritten Signature]
Notary Public Signature



Notary Stamp

APPROVED: This 24 day of March, 20 11.

[Handwritten Signature] P.E.
for State Engineer's signature

Tracy Taylor, P.E.
for Print State Engineer's name

EXHIBIT A

Original AP #44-211-12 now known as:

AP #44-211-19 Parcel 1 of file map #508891 located within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, T21S, R53E, MDB&M recorded on 2/9/01 inherited the domestic well entitlement; and

AP #44-211-20 Parcel 2 of file map #508891 located within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2, T21S, R53E, MDB&M recorded on 2/9/01 required 1.12 acre-feet of water right dedication.

OWNERS CERTIFICATE

SHEET 1 OF 1

THE UNDERSIGNED HEREBY CERTIFY AND IN CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP WE ALSO HEREBY OFFER TO RELINQUISH TO THE COUNTY ITS SUCCESSION AND PERSONAL AND PUBLIC SERVICES AS SHOWN HEREON FOR PUBLIC USE. A PERMANENT EASEMENT FOR THE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH PARCEL OF LAND ON THIS MAP IS NOT SUCH PARCEL/LOT WITH SAID UTILITY FACILITIES. THE UNDERSIGNED HEREBY CERTIFY AND OFFER TO RELINQUISH TO THE COUNTY ALL RIGHTS OF EGRESS AND EGRESS RIGHTS NOT IN CONFORMITY WITH ANY EXISTING WATER PLAN, COVENANTS, CONDITIONS OR RESTRICTIONS OR OTHER DESIGNATED LAND USE.

DATE: 5/15/00
 VICE PRESIDENT: [Signature]
 DATE: 5/15/00

ACKNOWLEDGMENT

STATE OF NEVADA
 COUNTY OF Nye
 ON THIS 15th DAY OF May, 2000
 EXTENDER: J. GRABENSON
 PERSONALLY APPEARED BEFORE ME, a Notary Public in and for said County and State, and acknowledged the above instrument.

SURVEYORS CERTIFICATE

1. THE PLAT REPRESENTS THE RESULT OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE PLACE, BE OF NEVADA, AS SHOWN HEREON.
 2. THE LINES SURVEYED, BEING THE BOUNDARIES OF THE PARCELS, WERE RUN BY ME OR BY OTHERS UNDER MY CLOSE PERSONAL SUPERVISION AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE RULES AND REGULATIONS OF THE BOARD OF SURVEYORS AND MAPPING ENGINEERS OF THE STATE OF NEVADA.
 3. THIS PLAT COMPARES WITH APPLICABLE SURVEYING AND MAPPING ACTS, ORDINANCES AND REGULATIONS OF THE BOARD OF SURVEYORS AND MAPPING ENGINEERS OF THE STATE OF NEVADA.
 4. THE MONUMENTS DESIGNATED ON THE PLAT AND OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND POSITION, AND THE ORIGINAL PARCELS DOES NOT EXCEED A 6% SLOPE.

NYE COUNTY SURVEYORS CERTIFICATE

1. I, RICHARD FORBANK, COUNTY SURVEYOR, NYE COUNTY, NEVADA, DO HEREBY CERTIFY THAT ON THIS 15th DAY OF May, 2000, I DID EXAMINE THE MAP AS SHOWN HEREON AND FOUND THAT IT IS TECHNICALLY CORRECT.

PAHRUMP REGIONAL PLANNING COMMISSION CERTIFICATE

THIS MAP IS HEREBY APPROVED BY THE PAHRUMP REGIONAL PLANNING COMMISSION'S DEVELOPMENT REVIEW COMMITTEE OF NYE COUNTY, NEVADA, THIS 15th DAY OF May, 2000.

TAX CERTIFICATE

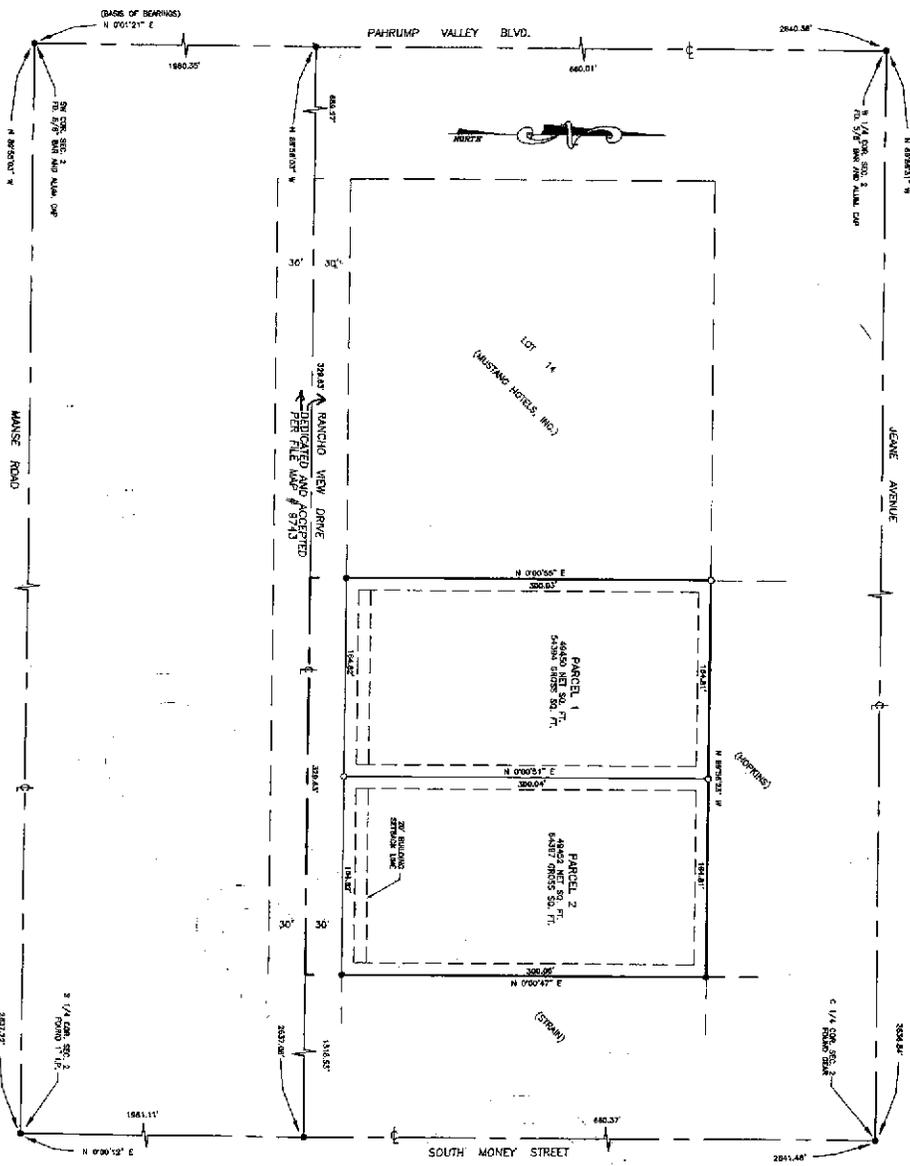
TAXES ON ALL REAL PROPERTY FOR THE CURRENT FISCAL YEAR ARE PAID IN FULL.

RECORDERS STATEMENT

THE UNDERSIGNED HEREBY CERTIFY AND OFFER TO RELINQUISH TO THE COUNTY ALL RIGHTS OF EGRESS AND EGRESS RIGHTS NOT IN CONFORMITY WITH ANY EXISTING WATER PLAN, COVENANTS, CONDITIONS OR RESTRICTIONS OR OTHER DESIGNATED LAND USE.

PARCEL MAP

LYING WITHIN THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 13 OF PARCEL 13 OF BANCHO VIEW ESTATES DOCUMENT #P#1743, RECORDS OF NYE COUNTY, APN 44-211-12 FOR: MISTANG MORRIS, INC.



AGENCY APPROVAL

NEVADA REAL PROPERTY ASSOCIATION
 DATE: 5/15/00
 DATE: 5/15/00

FLOOD ZONE STATEMENT

THIS PROPERTY IS LOCATED IN FLOOD ZONE...
 DIVISION OF HEALTH NOTE
 ANY SEWAGE OR SEWAGE PUMPED FROM A SEPTIC TANK MUST BE PUMPED BY A LICENSED SERVICE/SEWER CONTRACTOR AND DEPOSITED IN A TREATMENT FACILITY.

BASIS OF BEARINGS

BEARINGS OF 1/4, 1/2, 3/4, 1, 1 1/4, 1 1/2, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

LEGEND

1/4" = 1/4" BOUNDARY WIDTH DIMENSION
 1/2" = 1/2" BOUNDARY WIDTH DIMENSION
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VICINITY MAP



508891

DRAWING NUMBER

DRAWING NUMBER

DRAWING NUMBER

RQ-10-0011

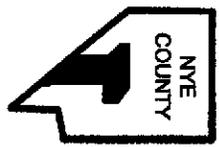
Parcel Number 044-211-19 Prior Parc # 044-211-12 Changed 9/26/01
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 044-211-19
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... HERITAGE HOLDINGS CAPITOL LLC Force Assmt Notice...
 Assessed Owner..... HERITAGE HOLDINGS CAPITOL LLC Force Ag Message...
 Mail Address..... 12018 CENTRAL AV Force Label.....
 Force Card/Aff (C/A)..
 City, State..... CHINO, CA Zip... 91710-1907
 Vesting Doc #, Date. 598011 8/03/2004 Yr,Bk,Pg 00 000 000 Corr Rq'd
 Map Document #s.....
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 1190 E RANCHO VIEW DR
 Subdivision..... RANCHO VIEW ESTATES Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... F#508891 P.1 1.14AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data.... Land Use: 100
 Size
 Total Acres... 1.140 Square Feet.... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
 F15=Legal Description F16=Misc Notes F17=Factoring History F20=Tax Years
 F21=Personal Property F22=Ag Land F23=Exemptions F24=Livestock Counts

Parcel Number 044-211-20 Prior Parc # 044-211-12 Changed 9/26/01
 Last Updated 11/17/10 By RRIVERO Created by split; Primary # 044-211-19
 Ownership (F6=All Owners F7=Documents F8=Correspondence History)
 Legal Owner..... HERITAGE HOLDINGS CAPITOL LLC Force Assmt Notice...
 Assessed Owner..... HERITAGE HOLDINGS CAPITOL LLC Force Ag Message...
 Mail Address..... 12018 CENTRAL AV Force Label.....
 Force Card/Aff (C/A)..
 City, State..... CHINO, CA Zip... 91710-1907
 Vesting Doc #, Date. 598010 8/03/2004 Yr,Bk,Pg 00 000 000 Corr Rq'd
 Map Document #s.....
 Description (F11=Additional Locations)
 # Dir Street or Other Description Unit #(s)
 Property Location... 1240 E RANCHO VIEW DR
 Subdivision..... RANCHO VIEW ESTATES Block... Lot...
 Town..... PAHRUMP Parcel Map ID..
 Property Name..... F#508891 P.2 1.14AC Confidential..
 Remarks.....
 Parcel # Containing Descriptive/Document Data.... Land Use: 100
 Size
 Total Acres... 1.140 Square Feet.... 0
 Ag Acres..... .000 W/R Acres..... .000
 F9=Scan >/< > F10=Other Functions F12=Cancel F14=Imprvmnts/Appraisal Data
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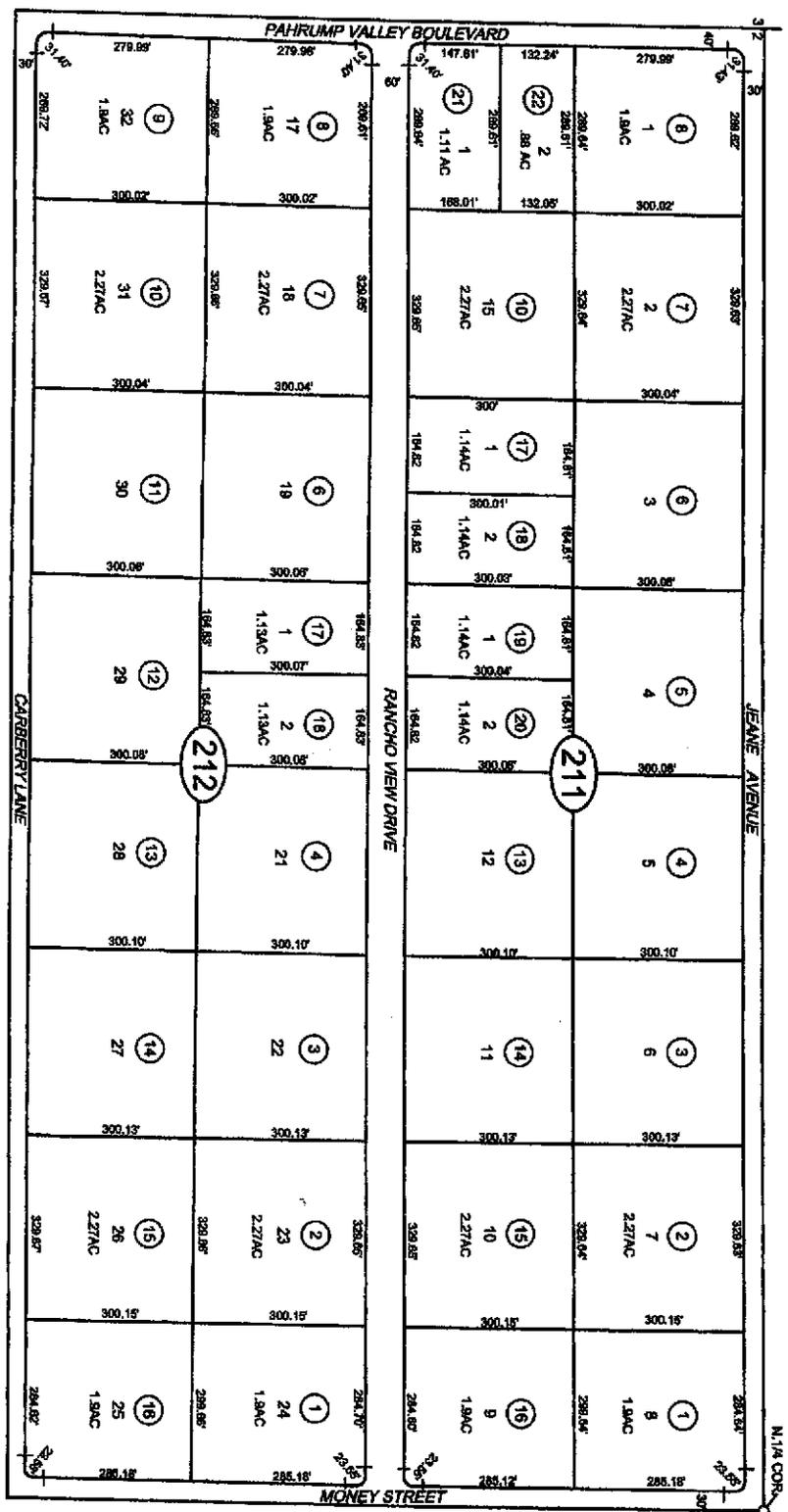
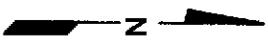
T.21S., R.53E.
 POR. SEC. 2

44-21

RQ-10-0011



REV. 11-18-88
 07-21-89
 05-02-85
 01-27-00
 02-27-01
 02-12-02



APR 82/JH
 CAD FILE 09-21-01/CM
 NYE COUNTY ASSESSOR

NOTE: This plat is for assessment use only and does not represent a survey. No liability is assumed as to the accuracy of the data delineated hereon.

RANCHO VIEW ESTATES

Nye County