

**TEMPORARY**  
**4<sup>TH</sup> AMENDED**

**No. 66436-T**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 07 2000  
Returned to applicant for correction DEC 05 2000  
Corrected application filed FEB 05 2001  
Map filed FEB 05 2001

\*\*\*\*\*

The applicant **Ronald Simek**, hereby make application for permission to change the point of diversion and place of use of a portion, of water heretofore appropriated under Permit 53452

\*\*\*\*\*

1. The source of water is **underground**
2. The amount of water to be changed **1.02 cfs (137.88 acres)**
3. The water to be used for **irrigation and domestic purposes**
4. The water heretofore permitted for **irrigation and domestic purposes**
5. The water is to be diverted at the following point **within the SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 26, T.14N., R.19E., M.D.M., or at a point from which the West  $\frac{1}{4}$  corner of said Section 26 bears N 7° 7' 48" W, a distance of 2,109.80 feet.**
6. The existing permitted point of diversion is located **within the NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 34, T.14N., R.19E., M.D.M. or at a point from which the South  $\frac{1}{4}$  corner of Section 35, T.14N., R.19E., M.D.M., bears S 29° 29' 23" E, a distance of 5,911 feet.**
7. Proposed place of use **(see attached sheet)**
8. Existing place of use **(see attached sheet)**
9. Use will be from **March 1<sup>st</sup> to November 1<sup>st</sup> of each year.**
10. Use was permitted from **March 1<sup>st</sup> to November 1<sup>st</sup> of each year.**
11. Description of proposed works **existing drilled and cased well, pump, motor and underground pipelines.**
12. Estimated cost of works **uncertain**
13. Estimated time required to construct works **complete; well log is on file under Permit 53452**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **This application changes a portion of Permit 53452 that is supplemental to water from James Canyon and its tributaries. This water is to be commingled with water from James Canyon and its tributaries, tributaries to irrigate an existing 18-hole golf course.**

**R. O. ANDERSON ENGINEERING, INC.**  
By **Robert O. Anderson, P.E.**  
s/**Robert O. Anderson**  
**P. O. Box 2229**  
**Minden, Nevada 89423**

Compared my/cmf

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions.

This temporary permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 53452 is issued subject to the terms and conditions imposed in said Permit 53452 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Temporary Permits 66435-T, 66436-T, and a portion of 66437-T shall not exceed 668.76 acre-feet per season for the irrigation of 137.88 acres.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on **March 20, 2002** at which time all rights herein granted shall revert to the right being changed by this temporary permit.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.02 cubic feet per second, but not to exceed 495.49 acre-feet per season.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Water must be placed to beneficial use on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

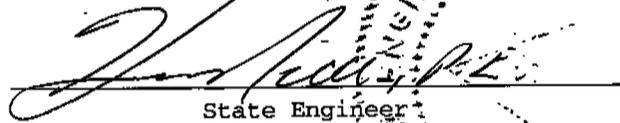
**TEMPORARY**

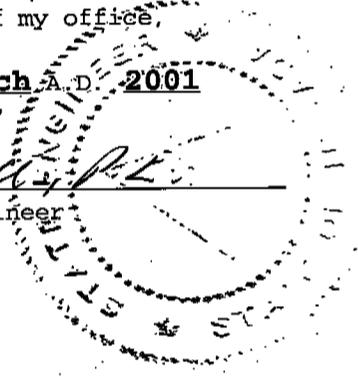
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of March A.D. 2001

  
State Engineer



**EXPIRED**  
DATE MAR 21 2000 <sup>9/21/01 OS</sup>



**PROPOSED PLACE OF USE**

Permit #53452

**66436-T**

<u>Acreage</u>	<u>Sub</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>
12.88	SW NE	26	14 N	19 E
0.00	SE NE	26	14 N	19 E
7.38	NE SW	26	14 N	19 E
12.34	SW SW	26	14 N	19 E
34.04	SE SW	26	14 N	19 E
23.97	NW SE	26	14 N	19 E
1.39	NE SE	26	14 N	19 E
10.47	SW SE	26	14 N	19 E
0.03	NE NE	26	14 N	19 E
5.10	NW NE	26	14 N	19 E
7.32	NE NW	26	14 N	19 E
1.50	NW NW	26	14 N	19 E
4.99	SW NW	26	14 N	19 E
6.55	SE NW	26	14 N	19 E
4.47	NW SW	26	14 N	19 E
0.72	NE NE	27	14 N	19 E
4.42	SE NE	27	14 N	19 E
<u>0.31</u>	NE SE	27	14 N	19 E

**EXISTING PLACE OF USE**

Permit #53452

<u>Acreage</u>	<u>Sub</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>
13.25	SW NE	26	14 N	19 E
4.70	SE NE	26	14 N	19 E
0.80	NE SW	26	14 N	19 E
8.20	SW SW	26	14 N	19 E
34.40	SE SW	26	14 N	19 E
36.56	NW SE	26	14 N	19 E
6.50	NE SE	26	14 N	19 E
18.38	SW SE	26	14 N	19 E
6.10	SE SE	27	14 N	19 E
20.00	NE NE	34	14 N	19 E
0.70	SW NE	34	14 N	19 E
36.30	SE NE	34	14 N	19 E
0.10	NW SE	34	14 N	19 E
5.75	NE SE	34	14 N	19 E
36.81	NW NW	35	14 N	19 E
38.70	NE NW	35	14 N	19 E
8.20	SW NW	35	14 N	19 E
1.80	SE NW	35	14 N	19 E
26.03	NW NE	35	14 N	19 E
<u>303.28</u>	Total			

