

NO. 66432

APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 05 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 25 1995 under 60901

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The applicant **DOUGLAS COUNTY**, hereby makes application for permission to change the **POINT OF DIVERSION & PLACE OF USE** of water heretofore appropriated under **PERMIT 57922**

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1. The source of water is **LAKE TAHOE (OLD SKYLAND INTAKE)**
2. The amount of water to be changed **0.0106 cfs (1.466 mga)**
3. The water to be used for **QUASI-MUNICIPAL (NO CHANGE)**
4. The water heretofore permitted for **QUASI-MUNICIPAL**
5. The water is to be diverted at the following point **AT A POINT FROM WHICH THE SOUTH ¼ CORNER OF SECTION 34, T14N, R18E, M.D.B. & M., BEARS S 38° 22' 43" E, A DISTANCE OF 5227.39 FEET. THE POINT OF DIVERSION IS IN LAKE TAHOE AND A PUBLIC SURVEY OF THE SECTIONAL BREAKDOWN OF THE LAKE IS NOT AVAILABLE.**
6. The existing permitted point of diversion is located within **AT A POINT FROM WHICH THE MEANDER CORNER BETWEEN SECTION 3, T13N, R18E, AND SECTION 34, T14N, R18E, M.D.B. & M., BEARS N 32° 27' 10" E, A DISTANCE OF 2470.25 FEET. THE POINT OF DIVERSION IS IN LAKE TAHOE AND A PUBLIC SURVEY OF THE SECTIONAL BREAKDOWN OF THE LAKE IS NOT AVAILABLE.**
7. Proposed place of use **PLEASE SEE ATTACHED EXHIBIT "A" SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 60901.**
8. Existing place of use **PLEASE SEE ATTACHED EXHIBIT "A" SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 57922.**
9. Use will be from **JANUARY 1** to **DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1** to **DECEMBER 31** of each year.
11. Description of proposed works
12. Estimated cost of works **APPROXIMATELY \$110,000**
13. Estimated time required to construct works **COMPLETED: LAKE INTAKE LINE, PUMP STATION, TRANSMISSION LINES, TREATMENT PLANT, STORAGE RESERVOIRS, DISTRIBUTION LINES.**
14. Estimated time required to complete the application of water to beneficial use **3-5 YEARS**
15. Remarks: **THE CAVEROCK WATER SYSTEM PROVIDES WATER SERVICE TO APPROXIMATELY 480 RESIDENTIAL AND COMMERCIAL WATER CUSTOMERS.**

By **CARL RUSCHMEYER/DOUGLAS COUNTY**  
s/Carl Ruschmeyer  
PO BOX 218  
MINDEN, NEVADA 89423

Compared dl/cm hf/cm

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 57922 is issued subject to the terms and conditions imposed in said Permit 57922 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60901, 60902, 60903, 60904, 60905, 60906, 60907, 60908, 60909, 66432, 66433, and 66434 shall not exceed 154.657 million gallons annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0106 cubic feet per second, but not to exceed 1.466 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 16, 2001

Proof of completion of work shall be filed before:

November 16, 2001

Water must be placed to beneficial use on or before:

October 16, 2003

Proof of the application of water to beneficial use shall be filed on or before:

November 16, 2003

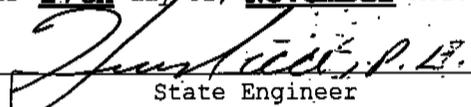
Map in support of proof of beneficial use shall be filed on or before:

N/A

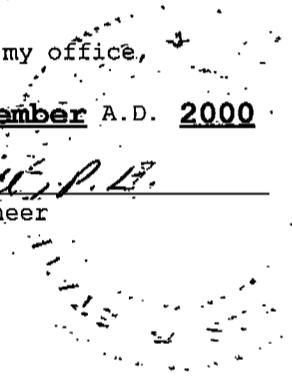
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 17th day of, November A.D. 2000

  
\_\_\_\_\_  
State Engineer

Completion of work filed NOV 16 2001  
Proof of beneficial use filed \_\_\_\_\_  
Cultural map filed N/A  
Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_





**EXHIBIT "A"**

**Proposed Place of Use:** All of section 3, the North 1/2 of the North 1/2 of section 10, within Township 13 North, Range 18 East, M.D.B. & M. Also, the South 1/2 of section 27, the North 1/2 of section 34, Government Lot 3, the South 1/2 of the South 1/2 of section 34, within Township 14 North, Range 18 East, M.D.B. & M.

**Existing Place of Use:** All of section 3, the North 1/2 of the North 1/2 of section 10, within Township 13 North, Range 18 East. Also, the South 1/2 of the South 1/2 of section 34, within Township 14 North, Range 18 East, M.D.B. & M.

