

A M E N D E D

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 02 2000

Returned to applicant for correction JUN 12 2000

Corrected application filed JUN 19 2000

Map filed JUN 02 2000 under 66428

The applicant **Roger and Nancy Johnson, dba Ragan Creek Ranch**, hereby make application for permission to change the **Point of Diversion and Manner of Use** of water heretofore appropriated under **Permit 1894**

1. The source of water is **Spanish Basin Creek**
2. The amount of water to be changed **2.0 c.f.s.**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 36, T.33N. R.39E, MDB&M** or at a point from which the **SW Corner of Sec. 20, T.33N, R.40E, MDB&M** bears **N 37° 14' 54" E, a distance of 9384.0 feet.**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T.33N, R.40E, MDB&M** or at a point from which the **SW Corner of Sec. 20, T.33N, R.40E, MDB&M** bears **N 28° 17' 58" W, a distance of 7,002.00 feet.** (per map #1894, application shows location as **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T.33N, R.40E, MDB&M**)
7. Proposed place of use **Sec. 20, T.33N. R.40E, MDB&M**
8. Existing place of use **Sec. 20, T.33N, R.40E, MDB&M**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **March to August** of each year.
11. Description of proposed works **Diversion structure and ditches**
12. Estimated cost of works **\$5,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **Bruce L. Rice**
s/**Bruce L. Rice**
4300-B Water Canyon Road
Winnemucca, NV 89445

Compared my/ cmf ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of Spanish Basin Creek, as heretofore granted under Permit 1894, is issued subject to the terms and conditions imposed in said Permit 1894, and with the understanding that no other rights on the source will be affected by the change proposed herein. A substantial headgate and measuring device must be installed and maintained to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 66428 and 66429 shall not exceed 783.0 acre-feet annually for the irrigation of 195.75 acres within the described place of use.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 309.1 acre-feet annually, and not to exceed an annual duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 1, 2004

Proof of completion of work shall be filed before:

March 1, 2004

Water must be placed to beneficial use on or before:

February 1, 2007

Proof of the application of water to beneficial use shall be filed on or before:

March 1, 2007

Map in support of proof of beneficial use shall be filed on or before:

March 1, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

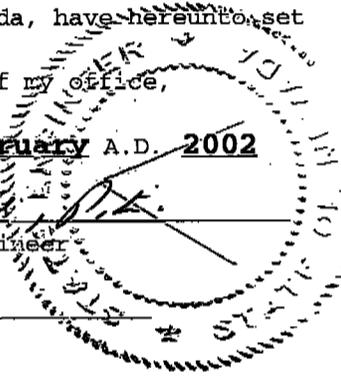
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 1st day of, February A.D. 2002

Hugh Ricci, P.E.

State Engineer

JAN 28 2004



Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

