

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 25 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 25 2000

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The applicant **Craig Warren and Judith Lynn Travis**, hereby make application for permission to change the **Point of Diversion of a Portion** of water heretofore appropriated under **Permit 19171, Certificate 6746**

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1. The source of water is **Underground**
2. The amount of water to be changed **3.6 c.f.s.**
3. The water to be used for **Irrigation and Domestic**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **SW¼ NE¼, Sec. 36, T.25N, R.40E, MDB&M** or at a point from which the **W¼ Corner** of said Sec. 36 bears **S 87° 32' 40" W**, a distance of **3733.00 feet**.
6. The existing permitted point of diversion is located within **SW¼ NW¼, Sec. 36, T.25N, R.40E, MDB&MN** or at a point from which the **W¼ Corner** of said Sec. 36 bears **S 45° W**, a distance of **141.42 feet**.
7. Proposed place of use **320 acres in the N½, Sec. 36, R.25N, R.40E, MDB&M**
8. Existing place of use **No Change**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pump and irrigation system**
12. Estimated cost of works **\$30,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

By **Bruce L. Rice**  
s/**Bruce L. Rice**  
**4300-B Water Canyon Road**  
**Winnemucca, NV 89445**

Compared my/cmf ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 19171, Certificate 6746, is issued subject to the terms and conditions imposed in said Permit 19171, Certificate 6746, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 19171 and 66415 shall not exceed 1,280 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 3.6 cubic feet per second, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 27, 2004

Proof of completion of work shall be filed before:

April 27, 2004

Water must be placed to beneficial use on or before:

March 27, 2007

Proof of the application of water to beneficial use shall be filed on or before:

April 27, 2007

Map in support of proof of beneficial use shall be filed on or before:

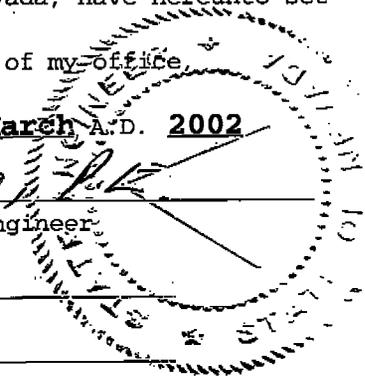
April 27, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 27th day of March, A.D. 2002

*Hugh Ricci, P.E.*  
\_\_\_\_\_  
State Engineer



Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

