

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 22 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 22 2000

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The applicant **Darrell E. and Tina L. Cypert**, hereby makes application for permission to change the **Point of Diversion, Manner of Use and Place of Use** for a portion of water heretofore appropriated under **Permit 19197, Certificate 6675**

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1. The source of water is an **underground source in Nye County, Nv.**
2. The amount of water to be changed **0.1476 CFS., not to exceed 39.5 AFA.**
3. The water to be used for **Quasi-Municipal purposes**
4. The water heretofore permitted for **Irrigation and Domestic**
5. The water is to be diverted at the following point **within the NE¼ SW¼ of Section 2, T.18S., R.49E., M.D.M., or at a point from which the closing corner to Section 2 and 3 of said Township and Range bears S. 61° 35' 46" W., a distance of 2703.10 feet**
6. The existing permitted point of diversion is located within the **NW¼ SE¼ of Section 22, T.16S., R.49E., M.D.M., or at a point from which the S¼ corner of said Section 22 bears S. 00° 19' 10" W., a distance of 1370 feet**
7. Proposed place of use  
**20 acres within the E.½ SE¼ NW¼, Section 2, T.18S., R.49E., M.D.M.**  
**5 " " " N.½ NE¼ NE¼ SW¼ " " " " " "**  
**25 acres total**
8. Existing place of use  
**3.13 acres within APN. 19-541-31**  
**4.77 " " APN. 19-541-34**  
**7.90 acres total, all within the NE¼ SW¼ of Section 22, T.16S., R.49E., M.D.M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **A 10¾ in. X 519 ft. deep driven well, cased all the way, with a 5-hp. Submersible pump**
12. Estimated cost of works **\$20,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: **This water is to be used for a commercial mobile home park, with landscaping and swimming pool. The consumptive use to be approximately 39.5 AFA..**

By **Darrell E. Cypert**  
s/**Darrell E. Cypert**  
**4546 Desert Bloom Ct.**  
**Las Vegas, Nv, 89129**

Compared my/bk ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 19197, Certificate 6675, is issued subject to the terms and conditions imposed in said Permit 19197, Certificate 6675, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1476 cubic feet per second, **but not to exceed 39.5 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

May 25, 2002

Proof of completion of work shall be filed before:

June 25, 2002

Water must be placed to beneficial use on or before:

May 25, 2006

Proof of the application of water to beneficial use shall be filed on or before:

June 25, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

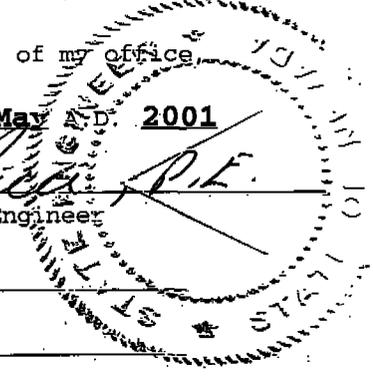
IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office

this 25th day of, May A.D. 2001

*Hugh Ricci P.E.*  
\_\_\_\_\_  
State Engineer



Completion of work filed JUL 25 2002

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

