NO. 66362

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 10 2000

Returned to applicant for correction

Corrected application filed

Map filed MAY 10 2000 under 66344

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The applicant **Carter Griffin, Inc.** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground from the Maybe Well**

2. The amount of water applied for is **0.0375** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Stockwater**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered **1,200 cattle**

   (c) Other use (describe fully under No. 12. "Remarks") **N/A.**

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the SE¼ SE¼ of Section 15, T.9N., R.60E., M.D.B.&M., or at a point from which the NE Corner of Section 1, T.9N., R.60E., M.D.B.&M., bears N. 36° 08' 25" E., 18,759.54 feet distant. Point of Diversion is on unsurveyed public land.**

6. Place of Use **within the SE¼ SE¼ of Section 15, T.9N., R.60E., M.D.B.&M. Place of Use is on unsurveyed public land.**

7. Use will begin about **January 1st** and end about **December 31st** of each year.

8. Description of proposed works **This is an existing 6" well with a windmill and 4,550 gallon storage tank.**

9. Estimated cost of works **$9,800.**

10. Estimated time required to construct works **3 years**

11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks

Carter Griffin, Inc.
By s/ Steven Carter
PO Box 27
Lund, Nevada 89317

Compared gkl/bk lb/ gkl

Protested 7/19/00 by: Bureau of Land Management Pro. Overruled 3/14/06 See Ruling #5595

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 66344, 66345, 66346, 66347, 66348, 66349, 66350, 66351, 66352, 66353, 66354, 66355, 66356, 66357, 66359, 66360, 66361, 66362, 66363 and 66364 shall not exceed the amount sufficient to water 2500 head of cattle.

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0375** cubic feet per second, **or sufficient to water 1200 head of cattle.**

Work must be prosecuted with reasonable diligence and be completed on or before:

May 18, 2009

Proof of completion of work shall be filed before:

June 18, 2009

Water must be placed to beneficial use on or before:

May 18, 2011

Proof of the application of water to beneficial use shall be filed on or before:

June 18, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **18th** day of **May,** A.D. **2006**

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ **N/A** _____

Certificate No. _____ Issued _____