# NO. 66358

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **MAY 10 2000**

Returned to applicant for correction

Corrected application filed

Map filed **MAY 10 2000 under 66344**

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The applicant **Carter Griffin, Inc.** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground from the Riordon Well**

2. The amount of water applied for is **0.0624** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Stockwater**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered **2,000 cattle**

   (c) Other use (describe fully under No. 12. "Remarks") **N/A.**

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the SE¼ NE¼ of Section 34, T.10N., R.61E., M.D.B.&M., or at a point from which the SE Corner of Section 36, T.10N., R.61E., M.D.B.&M., bears S. 73° 55' 33" E., 12,047.66 feet distant.**

6. Place of Use **within the SE¼ NE¼ of Section 34, T.10N., R.61E., M.D.B.&M.**

7. Use will begin about **January 1st** and end about **December 31st** of each year.

8. Description of proposed works **This is an existing 6" well with a windmill and a 2,300 gallon storage tank.**

9. Estimated cost of works **is $11,000**

10. Estimated time required to construct works **3 years**

11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks

**Carter Griffin, Inc.**
**By s/ Steven Carter**
**PO Box 27**
**Lund, Nevada 89317**

Compared **gkl/** bk hf/cmf

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0624** cubic feet per second, **or sufficient to water 2,000 head of cattle.**

Work must be prosecuted with reasonable diligence and be completed on or before:
**February 12, 2003**

Proof of completion of work shall be filed before:
**March 12, 2003**

Water must be placed to beneficial use on or before:
**February 12, 2006**

Proof of the application of water to beneficial use shall be filed on or before:
**March 12, 2006**

Map in support of proof of beneficial use shall be filed on or before:
**N/A**

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **12th** day of, **February** A.D. **2001**

Hugh Ricci, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

WITHDRAWN BY APPLICANT MAR 0 3 2003

Hugh Ricci, P.E. STATE ENGINEER