

NO. 66342

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 10 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAY 08 1998

The applicant **DOUGLAS COUNTY**, hereby makes application for permission to change the **PLACE OF USE & POINT OF DIVERSION OF A PORTION** of water heretofore appropriated under **PERMIT 54401**

1. The source of water is **AN UNDERGROUND SOURCE**
2. The amount of water to be changed **0.00155 cfs (1.12 afa/0.365 mga)**
3. The water to be used for **QUASI-MUNICIPAL (NO CHANGE)**
4. The water heretofore permitted for **QUASI-MUNICIPAL**
5. The water is to be diverted at the following point **WITHIN THE SW¹/₄ OF THE NW¹/₄ OF SECTION 10, T13N, R19E, M.D.B. & M., AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 10 BEARS N 05° 11' 20" W, A DISTANCE OF 2515.32 FEET. (SIERRA SHADOWS WELL #1).**
6. The existing permitted point of diversion is located within **THE NW¹/₄ OF THE SE¹/₄ OF SECTION 10, T12N, R19E, M.D.B. & M., AT A POINT FROM WHICH THE SOUTH ¹/₄ CORNER OF SAID SECTION 10 BEARS S 00° 31' 46" W, A DISTANCE OF 1733.40 FEET. (SIERRA COUNTRY ESTATES WELL #1)**
7. Proposed place of use **SEE ATTACHED EXHIBIT "A" SEE ALSO MAP ON FILE WITH THE STATE DWR UNDER PERMIT 63860.**
8. Existing place of use **SEE ATTACHED EXHIBIT "A" SEE ALSO MAP ON FILE WITH STATE DWR UNDER PERMIT 54401.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works
12. Estimated cost of works **APPROXIMATELY \$50,000**
13. Estimated time required to construct works **COMPLETED: DRILLED AND CASED WELL TO 175 FEET, EQUIPPED WITH A PUMP, MOTOR, STORAGE TANK AND DISTRIBUTION SYSTEM.**
14. Estimated time required to complete the application of water to beneficial use **3-5 YEARS**
15. Remarks: **THE DOUGLAS COUNTY PORTION OF THIS WATER RIGHT WAS OBTAINED AS A CONDITION OF APPROVAL FOR A PARCEL MAP, THE NEW PARCEL, ASSESSOR'S PARCEL NO. 0000-17-084-46-0, IS LOCATED WITH THE GENOA WATER SYSTEM SERVICE AREA.**

By **CARL RUSCHMEYER/DOUGLAS COUNTY**
s/Carl Ruschmeyer
PO Box 218
Minden, Nevada 89423

Compared dl/cmf cmf/ds

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 54401 issued subject to the terms and conditions imposed in said Permit 54401 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 42384, Certificate 14208; 42385, Certificate 14209; 52731, Certificate 14213; 63860, 64095 and 66342 shall not exceed 10.503 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00155 cubic feet per second, **but not to exceed 0.365 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Water must be placed to beneficial use on or before:

March 14, 2003

Proof of the application of water to beneficial use shall be filed on or before:

April 14, 2003

Map in support of proof of beneficial use shall be filed on or before:

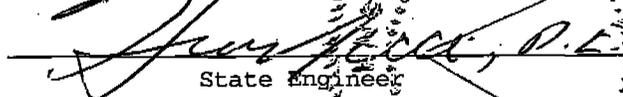
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 14th day of, March A.D. 2001


State Engineer

Completion of work filed under 61176 on March 29, 1996

Proof of beneficial use filed MAY 07 2003

Cultural map filed N/A

Certificate No. 16442 Issued JAN 11 2005

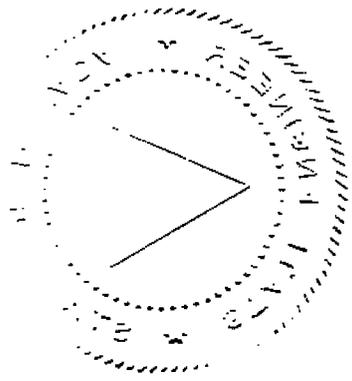


EXHIBIT "A"

Proposed Place of Use: The Northwest 1/4 of Section 1; the North 1/2 of Section 2; the Southwest 1/4 of Section 2; a portion of the Northwest 1/4 of the Southeast 1/4 of Section 2; the East 1/2 of Section 3; a portion of the Northwest 1/4 of Section 3; a portion of the Southwest 1/4 of Section 3; a portion of the East 1/2 of the Northeast 1/4 of Section 4; a portion of the Southeast 1/4 of Section 4; a portion of the Northeast 1/4 of Section 9; a portion of the Southeast 1/4 of Section 9; the Northwest 1/4 of Section 10; a portion of the Northeast 1/4 of Section 10; a portion of the Southwest 1/4 of Section 10; a portion of the Northwest 1/4 of the Southeast 1/4 of Section 10; the Southwest 1/4 of the Southeast 1/4 of Section 15; a portion of the Northeast 1/4 of the Northeast 1/4 of Section 16; the Northwest 1/4 of the Northeast 1/4 of Section 22; all within Township 13 North, Range 19 East, M.D.B. & M. The Southeast 1/4 of Section 22; a portion of the Southwest 1/4 of Section 25; all of Section 26; the Northeast 1/4 of Section 27; a portion of the Northwest 1/4 of Section 27; the South 1/2 of Section 27; the Northeast 1/4 of the Southeast 1/4 of Section 28; a portion of the Northwest 1/4 of Section 34; the Northeast 1/4 of Section 34; a portion of the Southeast 1/4 of Section 34; a portion of the Southeast 1/4 of the Southwest 1/4 of Section 34; all of Section 35; all within Township 14 North, Range 19 East, M.D.B. & M.

Existing Place of Use: A portion of the Southwest 1/4 of the Northeast 1/4 of Section 10; the Northwest 1/4 of the Southwest 1/4 of Section 10; the Northeast 1/4 of the Southwest 1/4 of Section 10; a portion of the Southwest 1/4 of the Southwest 1/4 of Section 10; a portion of the Southeast 1/4 of the Southwest 1/4 of Section 10; and a portion of the Northwest 1/4 of the Southeast 1/4 of Section 10; Township 12 North, Range 19 East, M.D.B. & M. (Approximately 119.5 acres)



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